



The Good Newsletter

A BI-MONTHLY NEWSLETTER PRODUCED BY GOOD NEWS UNLIMITED

January 1997

EDITORIAL

Wishing You All A Happy New Year

We at GoodNews Unlimited wish all our readers a spiritually uplifting and closer walk with our Lord Jesus Christ in 1997.

Although the New Year is not part of the Church calendar, it should still be a significant time for us all. It is a time when we can look back over the past year and look forward optimistically to 1997, to whatever the Lord has prepared for us to do. The Lord builds his Kingdom with ordinary people who are being faithful to him in their everyday lives.

Why not look back on your Bible studies. Think of the times when the Lord revealed to you some gem from the Scriptures. How you were thrilled by it! Your faith strengthened, as you saw the Word in a fresh clear light.

What about your prayer life? Times when you thanked the Lord for his love and care. You also brought before him your concerns and problems—remembering 'The effective fervent prayer of a righteous man avails much'. (James 5:16)

Think on how you spoke to others about your faith in Christ, how he has saved you, and how this salvation is avail-

able to all. It is what the book of Proverbs calls 'a word spoken in due season', how good it is! (Proverbs 15:23)

Think also of when the trials and the tough times hit, you were spiritually prepared and the Lord brought you through. In your small way you have helped in the Gospel being preached to the furthestmost parts of the world. (Acts 1:8)

And now, what has 1997 in store? The Second Coming is now a year closer, but will not take place till the Gospel is preached in all the world. (Matt 24:14)

As you sit back and reflect on 1996, you see that the Lord was more involved in your life than you realised. Your memories of the tough times the Lord brought you through, are now your testimonies for 1997.

So you have been strengthened and prepared for another year in the service of our Lord and Saviour, Jesus Christ.

'Therefore, since we are receiving a kingdom which cannot be shaken, let us be thankful, and so worship God acceptably, with reverence and awe'. (Heb 12:28)

Let us all with the Apostle Paul, firmly declare that 'noth-

ing shall separate us from the love of God in Christ Jesus.' Yes, let us be positive that 1997 will be another dynamic year of service to our Lord and Saviour, Jesus Christ.



Roger Jones
Editor

The Gospel Alone

Soon the time will come
When Christ will be preached
purely,
Without any admixture of human
traditions, -
Which is not now true.

O Gospel
Spring of the water
that springs forth into eternal
life,
When shall you reign in all your
purity?
When shall Christ be all in all?
When will the only study,
the only comfort,
the only desire of all
be, to know the Gospel,
and to spread it everywhere?

Then will all be persuaded
as our ancestors were,
that to know nothing save the
Gospel, is to know everything.

*From the preface to Lefevre's Commentary
on the Four Gospels.*

THIS ISSUE:

* Freedom - A Good News Perspective
* Promise Keepers * Regional Meetings * Dear Friend

Dear Friend



The Christmas and New Year festivities have come and gone. The relations have all departed to their homes and it is time to turn once more to the responsibilities of life. Obligations press their claims; duty issues its summons. The call to do and to achieve can be heard again as incessant and demanding as ever. At the threshold of another year of business and bustle, the forty sixth Psalm sounds a mysterious and impressive note of advice. 'Be still and know that I am God.' (Psalm 46:10) The words have a serenely regal quality about them. Is it possible that they hold for us a clue to a particularly useful and satisfying year of living?

Let us first of all remark that no one ever came into possession of anything profound without first being still! The technological marvels of the modern era did not come about because of haste, noise and dispatch. Every principal that lies behind the machinery of this age was discovered, not amidst clamour and din, but in the realm of quiet reflection. oil tankers, aeroplanes, railways, space vehicles and motor cars, which all produce so much noise, came into being in the practice of silence. Newton was alone and still in a garden when he saw the law of gravitation. Copernicus and Galileo achieved their amazing insight into the nature of the universe, not amid the chatter of a Tavern, or the confusion of a crowd, but in solitary calm. Elijah's experience on Mount Horeb illustrates this truth. There was first of all a great and strong wind. But the Lord was not in the wind. After the wind there was an earthquake. But the Lord was not in the earthquake. Next a fire, the Lord was not in the fire. Finally, a still small voice and Elijah went out and listened to God speak to him.

The finest things in life are always lost to people who do not know how to be still. There are people all around whose relationships are in tatters, because they cannot keep still. A father cannot cease from his urgent matters long enough to listen to his son tell him something. A mother cannot stop tidying the house long enough to get to know her daughter. Another hapless soul has no friends at all, because he cannot stop talking long enough to appreciate thoughts of any one else. Something as delicate and lovely as an intimate relationship with another human being, can only be cultivated in placid conditions. The finer and more valuable a thing is, the more it is hurt by noise and hubbub. The love of truth, goodness, beauty and the love of God, can only be known by first of all being still.

Someone will object to this call for quietness and say that we need action, not reflection. There is work to be done! No time for meditations. Yes, there is much to be done, and it is precisely because the task is so great, that we dare not budge an inch until we have been still enough to know God. We could do the world so much more good in 1997 if we had inside us a rich Spirit, that would put meaning into all our deeds; under-gird them with a sustaining philosophy and organise them around a high purpose, making us strong, integrated and resilient.

Long ago a Man engaged in public service for about three years, then he died. In that short time he turned the world upside down - and continues to do so still. Behind that amazing life was thirty quiet years at Nazareth. His brief ministry was punctuated by seasons of quietness on mountain and sea. When the Cross loomed, he settled it in his mind in a garden-alone at night.

The real enemy of the spiritual life, is not atheism, but excessive intercourse with *things*. If there were only things, then hectic activity would be appropriate. But there is much more. There are *values*. May God still us all enough in 1997 to teach us, that things are meant to be the servants of values such as justice, truth, peace, hope and goodness.

May God bless you in your quiet times and always.

Yours in service

A handwritten signature in dark ink, appearing to read 'Ron J Allen'.

Ron J Allen



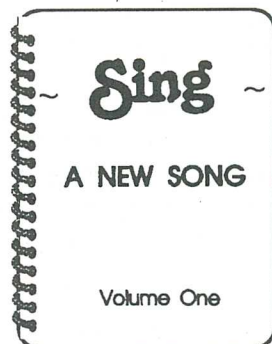
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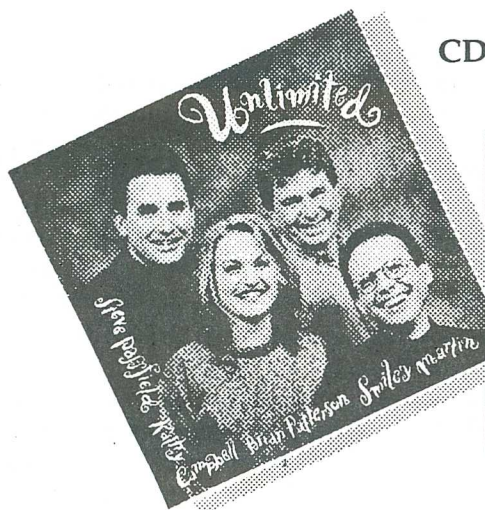
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Dr Desmond Ford

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Sunday

19th January

1997

Dr Desmond Ford

Opinion

PROMISE KEEPERS

- of God or Man?

Characterised by huge open air rallies (reportedly sometimes in excess of seven hundred thousand), *Promise Keepers*, a nondenominational, para-church, 'men only' organisation, has emerged as a phenomena of the nineties.

Founded in USA in 1990 by Bill McCartney (one time football coach of the Colorado Football Team) the *Promise Keepers* organisation, has mushroomed within the USA and is now spreading to other countries.

'*Promise Keepers* mission is to help promote spiritual revival in the home, churches and communities of this nation (USA). This will be accomplished by modelling, praying for and instructing all men to grow in Christ-like masculinity, enabling them to become 'promise keepers' to the Lord who loves them, to their wives who trust them, to their children who need them and to the world who must be influenced by them.' (*Men of Action Spring 1992*.)

The ideals of *Promise Keepers* are encapsulated in the following seven statements:

1.) **A Man and his God** - A *Promise Keeper* is committed to honouring Jesus Christ through worship, prayer and obedience to God's Word in the power of the Holy Spirit.

2.) **A Man and his Mentors** - A *Promise Keeper* is committed to pursue vital relationships with a few other men, understanding that a man needs his brother to help him keep his promises.

3.) **A Man and his Integrity** - A *Promise Keeper* is committed to practising spiritual, moral, ethical and

sexual purity.

4.) **A Man and his Family** - A *Promise Keeper* is committed to build strong marriages and families through love, protection and biblical values.

5.) **A Man and his Church** - A *Promise Keeper* is committed to supporting the mission of the local church by honouring and praying for his pastor also actively giving his time and resources.

6.) **A Man and his Brothers** - A *Promise Keeper* is committed to reaching beyond any racial and denominational barriers to demonstrate the power of biblical unity.

7.) **A Man and his World** - A *Promise Keeper* is committed to influencing the world, being obedient to the Great Commandment (see Mark 12:30-31) and the Great Commission (see Matthew 28:19-20).

Observers have been impressed by the commitment and enthusiasm of '*Promise Keepers*'. Note the following two quotations:

'*Promise Keepers* combines the "Jesus saves" preaching of Billy Graham, with the male bonding message of Robert Bly, the call to racial conciliation of Martin Luther King, Jr., and the marital advice of Anne Landers. It (the June/95 PK rally in Houston's Astrodome) had men roaring and applauding Jesus as if he had just scored a touchdown. Leaders hope that men will leave the rallies, return to their neighbourhoods and churches, form support groups and partnerships with other men, to share feelings, concerns, and advice.' (*The Atlanta Journal-Constitution*, p.B10)

'At times, July's meeting, (1993 National Men's Conference in Boulder) represented a pep rally with Jesus cheers of Hit him! Hit him! Hit him! Men chanted, as Pr E V Hill of Los Angeles challenged them to de-

feat the devil in their lives.' (4/94 *Charisma*.)

However, the alarm of others can be clearly seen in the next statements:

'*Promise Keepers* appear to be creating a new 'folk' religion. The large mass rallies, the exaltation of emotion over reason, the lack of doctrinal integrity, the taking of oaths (the seven promises) the focus on fatherland and fatherhood and the ecumenical inclusion of aberrant esoteric doctrines bearing a disconcerting similarity to an era which gave rise to one of the most dreadful armies in history. (Excerpted and/or adapted from '*Promise Keepers: A Militant Unity?*', Ed Tarkowski and Sara Leslie, April/95 *The Christian Conscience*, p. 18.)

'If men are to come together as men, they would do well to follow what the Bible says, rather than Freudian fables, Jungian myths and other self-serving man psychology. They would do well to gather together in the place where they are meant to grow - in the local church - not in huge 'techno-tent' rallies, with 'mob psychology' or in groups using 'encounter' group techniques and undermining important doctrinal distinctives. Indeed, the magnitude and the extent of *Promise Keepers*' aberrations from orthodoxy, warrants rejection of the entire movement. (*Promise Keepers and Psycho Heresy* p.29)

Whatever ones viewpoint of this charismatic organisation, it is likely to continue playing a part in family, church and national life for some time to come.

T W Sinned.

Quotations from - *Eccumenical 'Macho-Men' for Christ?* by '*Biblical Discernment Ministries*' published on the WWW

Opinions expressed in this column are not necessarily those of the Editors or Directors of GNU. - Ed.



Freedom - A Good News Perspective

Rodney Nelson

'Don't know nothin' 'bout Abraham Lincoln 'cept they say he set us free. And I don' know nothin' 'bout that neither.'

Have you ever tried to describe something without the benefit of comparison? It's far

easier to describe what something is by what it isn't. Comparison allows for the communication of ideas based on common experiences and shared values.

Poverty is better understood by understanding riches. Love is known by knowing hate. Falsehood is comprehended by

the truth. Darkness is illuminated by light. Without comparison, much of life would remain an abstract set of propositions without concrete basis.

Freedom To A Slave

So it was for the Nineteenth Century Southern slave. 'Freedom' was an abstract, unknown principle. It was apprehended, but not comprehended by most of the slaves. Those

Letters USA

Brazilian GNU Magazine

Dear Pr Ford

May God be richly blessing you. We are really impressed with GNU magazine. All of the articles in it are like a 'spiritual supper' for the soul. All of the themes developed in its pages are an overdose of spiritual vitamins, like a healthy and nutritive food.

We should recognise that lately we haven't been so excited about evangelism. But being before a so blessed material, we have again experienced a burning desire for sharing the Good News (under this new perspective) with 160 million Brazilians. We'll never give up until this work is done.

Our brother, Joao, is a theologian and a Hebrew and Greek scholar. Besides,

he also knows English, so he can make an accurate translation of your GNU magazine into Portuguese. Like Joao, Pastor Jose is a Seventh Day Baptist, and the Brazilian church's treasurer.

Hector belongs to another Sabbath denomination, and is an economist and theologian. He thinks that the magazine, once available in Portuguese, will be a blessing for people of all denominations.

In Brazil we have magazines for almost everything: aeroplanes, horses, agriculture, fashion etc. But we could never find a magazine which had such a deep approach on the great themes of the Bible ie. Christ and salvation.

Pastors, missionaries, theologians, college students and church members with intellectual skills from all denominations, greet the coming of this magazine with a feeling of thanks to God.

We, the undersigned, really believe that by dedicating our lives to publishing and spreading of the GNU magazine in Brazil, we will be undertaking a pleasant task in the eyes of the Lord.

We would appreciate working for God with the GNU magazine translated into Portuguese. We kindly ask you to think it over.

May God bless you.

Three signatures

Curitiba, Brazil (by fax)

My Dear Gospel Friends,

Of course you have my blessings to translate and circulate anything you wish from the GNU magazine. We are happy the magazine ministers to you. Through your dedicated efforts, may the gospel minister to many of your fellow Brazilians

- Des.

PROFILE

Evelyn and Bill Sinclair, who live in Perth, Western Australia, have been married for thirty nine years, they have five daughters and eleven grandchildren. Recently, there was a greater commotion than usual in their household - Bill had his 60th birthday.

Bill's first connection with Christianity, was when he was a boy during World War II. His family became interested in the things of God.

After enjoying church life for many years in the Adventist scene, Bill and Evelyn in 1979 became unsettled by some of the happenings within their church.

Upon being presented with the issue of Dr Ford and his preaching of righteousness by faith, after much questioning, Bill and Evelyn came to understand the full meaning of the Gospel.

'Since that time,' Bill says, 'Evelyn and I have come to learn of God's wonderful love and his acceptance of us each

one, also, the glory of the Gospel.'

In 1982 They travelled to Adelaide to hear both Dr Ford and Smuts van Rooyen speak about the Gospel, and were moved by what they heard.

During the evening meeting, Bill was approached about printing the *Good News In Australia* magazine. Bill, being a printer and having his own business, (Spartan Press) agreed, and has been printing the magazine ever since. Recently, the *Good Newsletter* has come into being, this also is printed by Spartan Press.

'At this point,' says Bill, 'I must say a big thank you to our close friends, Bob and Lorna White, also, Reg and May Steel, who, as volunteers, have packed the magazines in their plastic wrappers preparing them for postage. This they have done for many years. I would like to thank my wife Evelyn, as well, who has labelled and sorted the magazine from day one, and is still going strong.'

who escaped to the North could easily see what freedom was. But if pressed to explain 'Freedom' they might still not know how to describe it — except by saying what it was not.

Freedom was not being confined to a plantation. It was not receiving nothing for sweat and blood in service to an unsympathetic master. It was not continual fear of white reprisal for

suspected insurrection.

The Bible & Freedom

I suspect we speak of free-

The Bible says Gospel Freedom is twofold. It is freedom from bondage and freedom to serve God.

dom without fully comprehending what it is. We too often speak of what it is not, when we compare ourselves to coun-

In 1983, Bill and twenty four others left their church and formed an independent fellowship that has been functioning ever since.

Bill, is the longest serving member on the Board of GNU, being first appointed in 1985.

As well as his interests in GNU, Bill, in his quieter moments, is an avid collector of die-cast models. In the sporting field, he is a great supporter of baseball in WA. He is currently president of the WA Masters Baseball League, umpiring in the fixtures of this league.



Compiling this profile has not been easy, for although Bill loves talking and joking, it is difficult to get him to talk about himself. We greatly appreciate the Sinclairs and their dedication to the outreach of GNU.

- Ed.

tries that lack freedom. Freedom cannot be understood without a perspective that defines for us what freedom should be. The Bible talks about freedom, but not in abstract terms. Freedom in Scripture is put in real terms.

Rodney Nelson is a frequent contributor to the GNU (USA) magazine.



Letters

Dear Editor

I enclose a response to your editorial in the last Newsletter. I trust it is of interest to your readers. God bless you. The current Newsletter is excellent.

In response to 'The Holiness of God' November 1996, by Roger Jones.

The loud, (albeit, joyous) music of the current young generation is indeed not familiar or comfortable for many of us whose music culture when growing up was pipe organ.

I Suspect however, that what sounds good in music is often more about what we are used to, than about morality. Given, God is a lover of the diverse and of our real and spontaneous (hot) responses, rather than of (cold) "form and tradition", or 'lukewarm' responses, I would hesitate to believe dignified and 'serious' worship is superior to vigorous orchestral worship with a congregation really involved as they wave their arms.

In the Psalms, there are at least eleven references to 'making a joyful noise unto the Lord', including to 'praise Him with timbrol and dance' (Ps. 150:4). David went dancing and leaping before the Lord (2 Sam. 6:14). The angels fall on their face and worship God (Rev. 7:11).

Loud praise with vigour seems 'in'. Joyful vigorousness and seriousness would seem to be not incompatible states. Sure, I also prefer organ and pipe music, but I am certain God loves seeing people joyfully and energetically, praising him. He does not expect us to praise in a way that is not genuine for ourselves, but I do believe it is risky to judge the style of others. We might find ourselves in the company of Michal who despised David for his dancing before God (2 Sam. 6:16), or of the Pharisees to whom, on Palm Sunday Jesus said, 'If these should

hold their peace, the stones would immediately cry out' (Luke 19:37-40).

Despite that my ears sometimes feel assaulted, I am very blessed by the worship of a Pentecostal congregation I worship with quite often, to supplement my spiritual nurturing. Admittedly, it has taken some time to accept a different style, but the spirit inhabits the praises of this particular congregation I've no doubt. God is interested in our whole person - our hearts and actions as well as in our heads - when we worship.

J H QLD

Dear Roger

I quite agree with your remarks about the gospel rock music. Most of it is an abomination to God who has commanded us to be grave and to study to be quiet. We are New Covenant Christians, not Old Covenant carnal Israelites with their noisy worship.

Regarding the versions of the Bible that faithful Christians should use: if you will get and read Dean Burgon's books, you will very quickly see that a pure stream has come down to us from the Byzantine manuscripts, the crowning representative of which is the King James version.

It's true that many English words used in it are archaic and need to be updated, but the manuscripts on which it is based, are pure and uncontaminated, except for copyists errors and mis-translations here and there, which Christopher Wordsworth, the Anglican commentator, pointed out in his commentary.

So if we need a solid foundation on which to build our Christian faith, the Bible stream that the KJV is in, will be where we will find it. Other modern translations are very helpful, as long as we understand that they are mostly paraphrases or interpretations (such as the dynamic NIV), with most of them based on the contaminated manuscripts coming down through the stream that Westcott and Hort promoted.

These men were leaders in an abuse of the word of God, that has

given a biblical foundation that is not solid, especially in their promotion of the Vaticanus and Sinaaiticus manuscripts. But be sure to read Burgon's books. If you do, you will know why so many point to the KJV to be our final source of reference for God's word.

K M NSW

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and time later



November 2/1997 Committee Meetings

Since our last Newsletter GNU has had its AGM & a Board Meeting.

Under the new chairmanship of Clem Moss, the Board demolished the agenda in record time. Thanks Clem, it's obvious you see no merit in the following:

I'm On A Committee

*Oh give me your pity, I'm on a committee,
Which means that from morning to night, we attend and amend
and contend and defend, without a
conclusion in sight.*

*We confer and concur, we defer and demur and reiterated all
our thoughts, we revise the agenda with frequent addenda and
consider a load of reports.*

*We compose and propose, we suppose and oppose and the
points of procedure are fun! But though various notions are
bought up as motions, there's terribly little gets done.*

*We resolve and absolve, but we never dissolve, since it's out of
the question for us, to bring our committee to a stop like this
ditty, which ends with a full stop like this.*

Author unknown

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GNU is not a church and does not seek to proselytise, but does believe in and encourage local church involvement. Its ministry includes radio presentations, preaching appointments, public seminars and the dispersal of audio and video cassettes and literature, emphasising the atonement of Christ.

GNU is supported solely by donations from those who believe in its ministries.

CHAIRMAN: Clem Moss
Ph (02) 98991081
PASTOR: Ron Allen
Ph/Fax (07) 55911830

GNU ZONE DIRECTORS

Zone 1	Western Australia	Bill Sinclair	09 4585469	Fax 09 3610867
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