



March 2000

# THE GOOD NEWSLETTER

A bimonthly newsletter produced by Good News Unlimited

## Editorial

Every so often opinion pollsters carry out a survey on the health of the Church in their particular country. Recently, one was carried out in England which showed the continuing decline of basic knowledge of who Jesus is and Christian belief in general. For anyone who loves the Lord, it makes for very depressing reading.

But should we let the findings of a poll make us dispirited and wonder about our faith in the future of the Church?

The trouble is that we have been subconsciously trained by the media to look at numbers, like unemployment figures, economic indicators and other statistics, and from them to look for continued growth, which is supposed to mean that our society is getting better.

When church statistics appear—which for years now have shown continual decline in attendance and interest, we can become quite gloomy about the spiritual state of our society.

We must remember that God is not measured by statistics. Elijah fell into this trap when he said to the Lord, ‘... I alone am left, and they seek to take my life.’ (1 Kings 19:14). Later, in verse 18 the Lord tells him he is not alone, but one of seven thousand. He learned it was not his role to count the numbers of

possible human supporters, but to have faith in the leadership of God.

In fact, God is most annoyed when people try to put a number on his kingdom. King David learned this the hard way when he carried out a census of his kingdom. David, like all earthly rulers, wanted to know the number of his subjects able to pay taxes, and also the number able to bear arms. From this information he planned to make his own policies regarding finance and conquest, leaving God out of his calculations.

If God had not stepped in David would have become just one more of history’s megalomaniacs. Pr Ron Allen discusses this on page 116 of his book *From Me To You*. David was given three choices of punishment, and whichever one he chose would drastically change the statistics he had gathered, making them useless. He learned the hard way that God does not need them.

We know that God has come to us personally, presenting us with his Son, Jesus Christ, who died on the cross at Calvary to pay the penalty for the entire sin of humanity—for each of us personally, which we have the right to accept or reject.

If we accept this wonderful gift with all our heart, the Holy Spirit comes and dwells within us, changing us into the person he wants us to be. In the process we gain this wonderful assurance that only God

can give us, that we are part of his eternal kingdom, enjoying the peace that passes all understanding that Jesus promised. We do not have to have our names entered on some earthly statistical list, our names are written in heaven and that is what matters.

What earthly statistics and polls seem to be, are ploys to discourage us. Even statistics gathered by churches themselves, whether they are to pat their leaders or congregations on the back, or to urge them to do better, have no place in the Kingdom of God. The Church has been built and sustained by God himself. He knows who are his, and he owns the cattle on a thousand hills. Let us have faith to let the Lord build and sustain us during our sojourn here on earth.

But God does not leave us devoid of statistics altogether. He does give us a statistic on the size of the Church on the final day. It is recorded in Revelation 7:9 where John Says, ‘After these things I looked and behold, a great multitude which no one could number ...’

Pollsters, eat your heart out.

Roger Jones



*Focus on the Gospel*



Dear Friend

**T**owards the beginning of this century, when Christianity was trying to thwart the advance of the evolutionary threat, an Archbishop organised a conference of scientific persons, with a view to formulating a statement of the faith which would help maintain confidence. The meeting broke up without achieving its aim. Disappointed, the Archbishop candidly stated, 'The religious faith of these men, real and deep as it is, will not go into articles and propositions.'



At the latter end of the twentieth century, most people can still not house their faith in articles and propositions. The greater number of folk do not . . . cannot think in categories familiar to theologians. A mother was reading Bible stories to her toddler, now and then she interrupted herself to give an explanation. Suddenly, the child turned to the mother and said, 'I can understand it if you don't explain it.' Not the facts, but the explanations of Christianity are a stumbling block to most people.

The witness given by New testament Christians was remarkable in its simplicity. It consisted in the recital of certain facts known by the disciples through their contact with Jesus. Many followed in The Way, on the strength of those facts. They discerned, by reason of the witness to Jesus, that religion could be interesting and vital. Before Jesus, they had moved around religion with discomfort. They thought that the religious world was not for them. But in Jesus they found what they could understand and easily follow. He was absolutely germane; apt. They could relate to him because, to use a modern expression, he was *where they were at*.

Whole cities of men and women in Australia have given up the religious quest. Their contact with others who have not done so, reinforces to them the conviction that they will never be able to acquire the mental language that appears to go with it. Who has not sat listening and squirming while fervent expounders of scripture have tried to set forth the doctrine of The Trinity? The more learned the explanation, the more unintelligible it becomes. We Christians must recall that the doctrines and creeds were built up as replies to persistent and subtle attacks on the gospel. They are only there as helps. If you, or your non-Christian friends are not helped by them, the doctrines and creeds ought to be discarded. In the meantime, attach yourself to Jesus the best way you know how.

There was once a Lord Chesterfield, who, in retirement, wrote concerning his friend Tyrawley. 'Tyrawley and I have been dead two years, but we do not want it known,' he said. There are some church doctrines that have been dead for years and the church has conspired to keep it secret. But common folk are not deceived, they know a corpse when they see one! The discipline of high learning has its part to play in God's scheme. Those who appreciate flowers are exasperated by the botanist who comes offering his explanations. 'See, here is the stamen, calyx, sepals and the corolla.' Having thus reduced the flower to a collection of unattractive parts, the botanist goes his way. The admirer is left with only memories of beauty, grace and poise. The glory is departed. So, when formalism has spread forth its intelligence, the listener is often the poorer.

Explanations make many things clearer, but love left unexplained is clearer still. Christ is his own evidence—his own explanation. As long as the church bears witness to him, he will make himself known to men and women. They will understand and adore him.

May it be so for you.

A handwritten signature in dark ink, appearing to read 'Ron J Allen'.

RON J ALLEN



## From Clem's desk

**'If we are out of our mind, it is for the sake of God, if we are in our right mind, it is for you. For Christ's love compels us, because we are convinced that One died for all, and therefore all died. And he died for all, that those who live should no longer live for themselves but for Him who died for them and was raised again.**



**So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. Therefore, if anyone is in Christ he is a new creation; the old has gone, the new has come!' (2 Corinthians 5:13-17)**

**M**ay I share with you another perspective on this text. Years ago when I read this text it seemed a great burden to bear, after all, who could possibly aspire to this level of attainment. On reflection, I suspect that the main thrust of this text is the primacy of the relationship that exists between God on the one hand, and sinful human beings on the other. This passage of scripture is not so much about a standard of behaviour, but a perspective by which the faithful operate.

Because of this perspective, our failure and success is seen in the context of the relationship. Success in the world is measured in a rather superficial manner and often has little or no connection to success in the eyes of God. For this reason we need to be particularly vigilant if all men speak well of us—the mischief may be to the relationship.

How easy it is to function in a way that is apparently very successful and yet quite outside the God-man relationship. Is there then a sense in which it is better to 'fail' within the relationship than to 'succeed' outside the relationship? I believe so.

The question arises then of the popularity of Jesus. He was never accepted by all. Indeed, at the close of the first century it would have to be said that a relatively small number of people, who had been eyewitnesses, had come into a relationship with him.

Over the centuries many have been fascinated, but only few have believed. In an age of media created heroes—icons of sport, business and entertainment—it is imperative that we remember that he is our hope, our faith and our love.

Jesus is not a licence: He is our Righteous Judge, have confidence. He is our Sacrifice, thank Him. He is our Confessor, speak to him. He is our Teacher, hear him. He is our God, worship him.

**Clem Moss**

## Once For All

Pat Jones

Like Millions of viewers around the globe, we thoroughly enjoyed the new year celebrations on TV as we all entered the second millennium.

All the nations seeing out the old and welcoming the new, was intriguing—many with brilliant fireworks and a few, like the people of Tonga, solemn, as they sang the Hallelujah Chorus beautifully.

We were fascinated with the Las Vegas water sculpture set to music and our own Sydney display of fireworks, and clever gymnastics on tightropes, performed in front of the Opera House. All were amazing!

Then there was the group *Time Warp* at Cottesloe Beach, Western Australia, where twenty thousand revelers watched as the male singer

did his thing in white shirt, socks and underpants. Roy Slavin in Sydney said, 'What we do on New Year's Eve is an indication of the rest of the year', so one wonders what is ahead for that young man.

A performance that interested me was the segment from New Orleans, in Jazz Alley. I love jazz, and the group playing *There's a Party Going On*, in a cafe, were great.

But it was the funeral for the old year that really fascinated me. One man said, 'We have prayed and we have sung, and we have meditated on the tragedies of the old century and millennium, and we want to bury all our problems, especially evil problems in our life.' Then they conducted the 'Millennium Jazz Funeral' to 'bury' the old year. This area is called Treme, it has the highest black American population of the country, We continued to watch

as they headed down Basin Street, complete with coffin and flowers, singing and playing jazz.

To me it seems a bit like that when a person accepts Jesus Christ into their life and becomes a Christian. It is as though they 'bury' the old life, and as the Bible says, 'Therefore, if anyone is in Christ, he is a new creation; the old has gone and the new has come!' (2 Corinthians 5:17). It is not an annual event as Hebrews 10:10 tells us that Christ's death and resurrection for our sins was 'once for all'.

So as this new year rolls on, remember Jesus' death to wipe your slate clean. Gratefully accept his gift of eternal life and you will have made the greatest New Year's resolution you'll ever make.

*Pat attends the Bega Presbyterian Church. She is wife of our Editor Roger Jones.*



# Letters

## Dear Lionel

Thank you for emailing regarding electronic books available on *Understanding the Spirit*. I am inquiring if these books are also available in hard copy as I am interested in obtaining one.

As I am interested in the topic of the Spirit at present I would very much like you to forward a catalogue of tapes and books that are available through Good News Unlimited.

I would also like to obtain the cassette of Dr Ford's presentation on the *Holy Spirit at the End Time* and *The Gospel and the Holy Spirit*, also, *Signs and Wonders*. Another book that I am interested in is *Crisis!* by Des Ford.

Looking forward to your reply

**E D AUST.**

## Dear Sir or Madam

I am a senior student in Iran. I am very interested in Christianity and I would like to read the Bible to enjoy its eminent concepts, but unfortunately I don't have access to a Bible in Iran.

Please guide me!

Yours faithfully

**Student IRAN.**

## Dear Pastor Ron and Friends at GNU

Sorry for a belated reply to your request for the need of a caravan for Brett and Wendy's outback ministry, my husband and I are glad to send money towards this, and if enough has already come in, then we leave it to your discretion as to how best to use it.

We trust that you are well and the Lord's work prospering.

I must ask you not to send the tape of the month, my husband's

health is very bad and he can no longer concentrate very well on taped material, especially as his hearing continues to worsen. We have a number of Good News videos, and through the years have accumulated hundreds of tapes which we can replay profitably.

It is wonderful for us to have the Christian hope, which you have strengthened by your ministry. There is a deep down 'joy in the Lord' that makes each day worthwhile even when the going is tough. Thanks for all the positive messages—especially enjoyed are your regular letters, Ron.

Wishing you all God's richest blessings.  
Sincerely

**L W NSW**

## Dear Friends

It gives us pleasure to be able to share with you in spreading the gospel message.

Thank you for your notes of appreciation—but it is all thanks to God, and as long as he gives us our 'days' so we will endeavour to help you.

God bless you all.

Sincerely

**B & D WA.**

## Dear Sir

Thank you for your letter and the most interesting comments.

Herein also my grateful thanks and appreciation for sending me your informative magazine.

As kindly offered, may I please request a copy of the taped recordings of 'How to Survive in the Twenty First Century'. What a wonderful speaker and learned Christian man Dr Ford is.

Thank you for past courtesies and kindness.

God bless

**KL QLD.**

## Dear GNU

'Chaos' is what you wrote about in the article, *Nightmares Need Never Linger* in your magazine.

This somewhat puzzled me, as, when reading of the creation in Genesis, the picture I saw was not of chaos, but of order and beauty.

I believe in *Sola Scriptura* that 'All Scripture is given by inspiration of God . . . ' 2 Timothy 3:16

It seems to me that the only way one could believe that things were made through chaos, would be if one did not believe in creation, but in evolution. That would mean that you do not believe that the Bible should be the sole rule of Faith?

I am somewhat confused by this, please explain.

'Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand' (Rev. 1:3).

'Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city' (Rev. 22:14).

As you seek to do his will, may the Lord guide and encourage you.

In His name

*Nevuah*

**S O USA**

## Hello

Greetings from Taiwan

I am an missionary working here in Taipei, the capital of Taiwan. I contacted you about two or three months ago and asked some questions about Dr Ford and the Good News ministry.

I am in the process of leaving my church, but it is extremely hard.

Can you please send me a cata-



log so I can order some material.

I am currently going to a Baptist church in Taipei, but I will soon be stopping work for my present church and will do tentmaking ministry here.

I would like to ask more questions about prophecy. I really, really need your prayers. I now see the truth. Please pray for me.

So far the leadership has been kind about my decision to leave, but that can change. My wife is still devoted to the church, which has not hurt our marriage.

God bless

**C B Taiwan**

**Dear Gnu**

Would you please send me the book *Could You Not Tarry One Hour?* I have enclosed the money

for the book with the cheque for tithe and offering.

I want to thank you for the tapes, they make my life bearable, as I love to listen to each and everyone of the pastors who speak on them. I pass the tapes to others.

I also love reading *Good News Australia*.

Could I give you the name of a friend who seems very interested in spiritual things.

May God bless your work.

**A V NSW**

**Dear Folks**

Thank you for the reminder that our subscription to Tape of the Month is due. Two other folk listen to our copy before they are sent to Africa where they are appreciated.

With best wishes

**R E VIC**

**GNU**

Cheque enclosed for Tape of the Month.

Thank you. I appreciate your ministry enormously, and hope we are able to kick on with it forever.

Happy New Year and Millennium to all GNU staff.

**J S NSW**

**Hi There**

I've spent a great Sabbath day viewing some of the GNU material on the net, and am very excited. It's opened up a great new world and one which I know I'll come back to. Easy to read and just what I need!

May His blessings rest upon you at GNU and its work, as you reach out to others.

Kind Christian regards

**R K AUST**

### Prayer for Today

#### A Father's Prayer

By General Douglas MacArthur

Build me a son, O Lord, who will be strong enough to know when he is weak, and brave enough to face himself when he is afraid; one who will be proud of unbending in honest defeat, and humble and gentle in victory.

Build me a son whose wishbone will not be where his backbone should be; a son who will know Thee—and to know himself is the foundation stone of knowledge. Lead him, I pray, not in the path of ease and comfort, but under the stress and spur of difficulties and challenge. Here let him learn to stand up in the storm; here let him learn compassion for those who fail.

Build me a son whose heart will be clear, whose goal will be high; a son who will master himself before he seeks to master other men. One who will learn to laugh, yet never forget how to weep; one who will reach into the future, yet never forget the past.

And after all these things are his, add, I pray, enough of a sense of humor, so that he may always be serious, yet never take himself too seriously. Give him humility, so that he may always remember the simplicity of true greatness, the open mind of true wisdom, the meekness of true strength.

Then, I, his father, will dare to whisper, 'I have not lived in vain.'

-The Young Soldier





## The Crocodile That Missed His Supper

**O**ne day a missionary was walking with a bullock cart and a native helper along a hot dusty road in Africa. Coming to a little river, the missionary decided that he would go up the stream a little way and refresh himself with a swim.

Finding a nice quiet pool, he sat down to untie his shoes. Sud-

denly, what appeared to be a voice, said to him, 'Don't swim here, there is danger.' Startled, he jumped up and looked around, but could find no one.

He looked into the pool but could see no danger, he was positive he would not find a crocodile in such a small pool, so he cautiously looked around in the bush surrounding the pool. Finding nothing dangerous, he returned to the pool and sat down to remove his shoes.

Again the voice came, but this time he just looked around and decided he was imagining things and went on untying his shoe laces. All at once the strangest thing happened. His hands suddenly became so weak and trembled so violently that he could not control them. He could not make them unlace his shoes! His hands were powerless.

Jumping to his feet, he exclaimed, 'There is danger here, and I would not believe, now God has sent me this miracle.' So he abandoned his plan to have a swim in the pool and instead went up the river further,

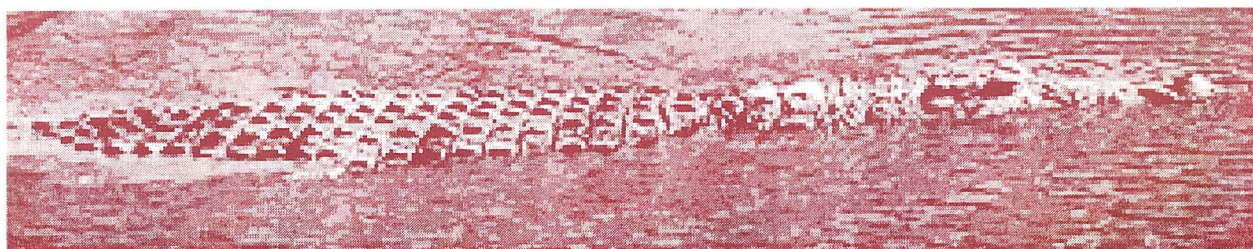
where he swam without any problems.

On the way back down the river he was still wondering about the warning he had received, and decided to investigate. Slipping through the brush he was still unable to find any danger until he circled around and came quietly up to where he could peer down into the pool. Lying motionless on the surface of the pool was one of the largest crocodiles he had seen in Africa!

Now he knew what the danger was that God had saved him from! He tossed a pebble at the old fellow and saw him disappear beneath the surface, waiting with his trap again set and ready for any creature that might step into the water.

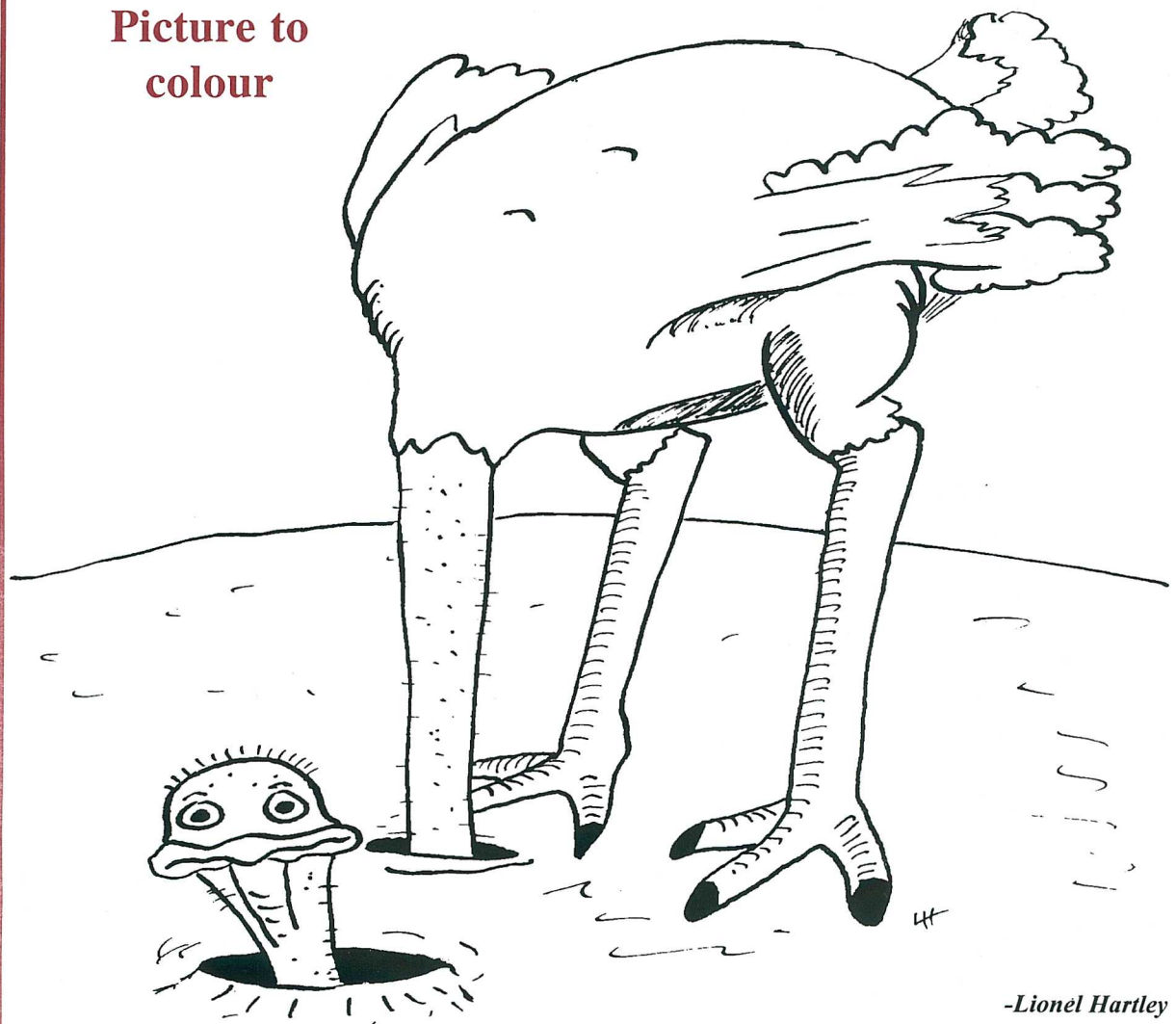
Do you think the missionary waited until prayer meeting or church to thank his loving heavenly Father for his watchfulness and care? Every time since then that he thought about the crocodile that missed his supper, he has repeated softly, yet reverently to himself, 'The angel of the Lord camps about them that fear Him, and delivers them.' (Psalm 34:7)

*-Author unknown*





## Picture to colour

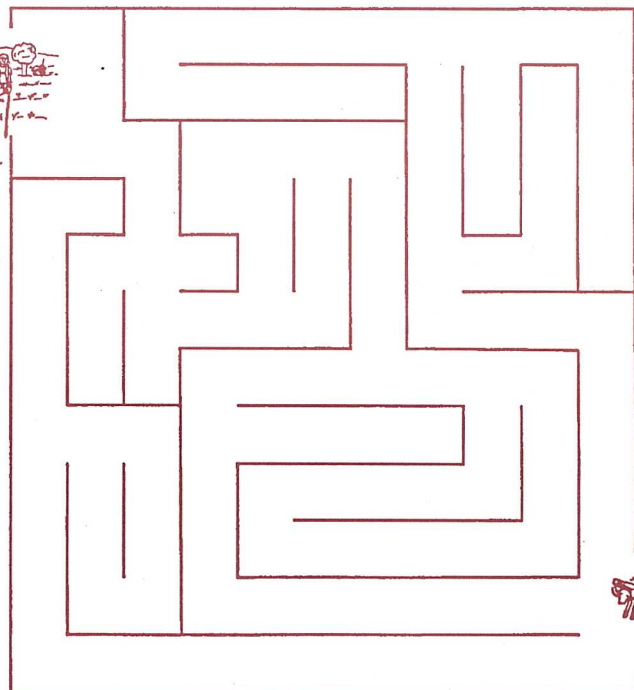


-Lionel Hartley

## Return Of The Ark

The Bible tells how the Ark of the Covenant once fell into the hands of enemy Philistines. They put the Ark in the house of their god, named Dagon, and the next morning the statue of Dagon had fallen on its face before the Ark. This happened twice, and a great plague also fell upon the Philistines. Therefore, the Philistines decided to send the Ark away. They built a special cart and yoked two cows to it, then they put the Ark on the cart and sent the cows away. They watched closely to see which way the cows would go. The cows, which had never been hitched to a cart before, walked straight towards Beth-shemesh, to the field of a righteous Israelite named Joshua. (1 Samuel 5-6)

Help the cows find their way through the maze to the Israelites





# Bob Hanna

## *In Loving Memory*



**'We have gathered today to remember Bob. He was born on July 23, 1938 in Hawthorn Victoria. He spent most of his early life growing up in the Dandenongs, in towns such as Upwey, Belgrave and Monbulk.**

His first of many jobs was in a stocking factory at Ferntree Gully. It was here that he met a girl called Lynette. She must have been attractive because he went to a lot of trouble to woo this woman.

Twice a week he would walk one mile from home to the bus for a fifteen minute ride, hop off the bus and walk another mile to her house and then walk another mile back to the bus for the 15 minute ride, then walk a mile back home again. After many months his efforts were rewarded and Lynette accepted his proposal of marriage.

From their marriage they had seven beautiful children, Robert, Peter, Trevor, Glenn, Janine, Brett and Meredith.

Life wasn't easy in those days and Bob often had two or three jobs at a time working very hard to support his growing family. His jobs were many and varied—anything from butcher, bread delivery man, bus-body-maker, bus driver and then welder with the Gold Coast City Council for twenty two years,

At one stage while with the Council he was responsible for the hundreds of bins on the Coast. He knew each and every one of them by name. He loved them all. Since his retirement last year, they have never looked the same.

Bob was a proud man and had many endearing qualities. His reliability, trustworthiness, honesty

and perfectionism were of the utmost importance to him. He was a true gentleman.

Besides working so hard to provide for his family, he was always willing to participate in the local community. A lieutenant in the Country Fire Authority for twenty years, a very dedicated fireman, he helped save the lives of his tanker crew in the 1962 fires in the Dandenongs when their truck was destroyed and they sheltered underneath it with the hoses on themselves.

Bob was also president of the local Young Farmers Association. Most of you who know him knew that he could talk, and sometimes just couldn't be quiet. So Mum gave him a CB radio and banished him to his own room.

This introduced a whole new world to him. There were so many more people who had to listen to him now. I went through his radio call book and came up with at least four hundred names and addresses of people he knew and talked to. I have a communications business in Victoria and there are always people coming in asking me about Dad, and to see if I was related to the famous Miami 502.

He had a reputation as well. He was the only person we knew that could buy second hand cars and sell them as new. The longer he kept them the newer they got.

Bob will be remembered for many things. Sayings such as, 'Hi, my name is Bob, you can say it back-

wards and it is still the same.' He always had time for anyone, and willing to lend a hand at anytime, anywhere. He will be missed by the many, many friends he made from all walks of life, all around Australia.'

*-Robert Hanna*

**'To my loving supportive children, grandchildren, family and many, friends—old friends, new friends, church family, work mates, travelling mates, neighbours, hospital staff—I don't want to miss anyone. You have all been touched by Bob in so many different ways that I can't explain—but you all loved him.**

I would like to thank you for the love, support, prayers, letters and encouragement you have shown us during the time we've spent together with you. I know that Bob will be sadly missed by all. He was a special man with the gift of being able to talk to anyone, any time, and because of this, everywhere we have been we have left a trail of friends behind us like footprints.

His courage and endurance as he struggled with illness, often to his own detriment, has left us an example to follow in our challenges of life. As one of our sons said to him last week, 'Dad, you've set us a good example of how to live. Now you are showing us how to die.'

I pray that you are all better people for having known Bob. During the last year he has come to know God in a closer way and he loved to have people pray with him.

He died with the hope of being raised at a grand and joyous reunion when Jesus returns. I pray that we all will be there.

We leave Bob now resting peacefully and pain free until then.

God's blessing on you all.'

*-Lyn Hanna*

**The staff of GNU extend their deepest sympathy to those nearest and dearest to Bob. May God's Spirit sustain you each one.**



# Letters From Prisoners

**W**e know how the Lord, through Paul and Silas, had the gospel preached to Philippi's prisoners and to the prison keeper and his family. In Matthew 25 Jesus spoke about a supposed visit to him in the prison as an example of doing this 'to the least of his brethren' (Matthew 25:40). Jesus Christ has brethren in the prisons who need us. The Canadian Coalition Against the Death Penalty (CCADP) sent letters from Christian prisoners that are in death row and would like to have fellowship with other Christians. They do not have email, computers etc. and spend 23 hours a day alone. Many of them have no family and friends. Often the highlight of their day is when they receive mail, a brief reprieve from the outside world in an otherwise lonely and isolated existence. A few words, a postcard, and the fact that you took a moment to write, can mean a great deal. You can make a difference. Don't prejudge. You may be surprised and make a good friend. If you write, this is an important undertaking, your friendship is important to inmates, they can begin to count on your letters, and it is emotionally upsetting to be forgotten after just a few letters. It is a commitment not to be taken too lightly. Death row inmates have to purchase their own stamps, writing paper and toiletries. So stamps or a few dollars would be appreciated by some, if the prison allows it, but what is more important is your friendship. You must be 18 years of age and over to be able to correspond with inmates. (CCADP) <http://www.ccadp.org/>

**I am Tony Espinoza, a 37 year old Christian, male Hispanic.** I am currently residing on California's death row. I am seeking correspondence with other Christian brothers and sisters to share the word of God. Will write to anyone who is seeking a Christian pen friend to share the Book of Knowledge and study the truth God has given us in his word. I am sure the experience will be both emotionally touching and spiritually uplifting. Tony Espinoza, 5EB 93, PO Box D 39100, San Quentin State Prison, San Quentin CA 94974 USA.

**My name is Donald Tilley and I am 38 years old.** This is my first time in trouble, let alone prison, so writing and looking for a pen pal is very new to me. However, I'm looking for someone on a Christian basis, but who is not so spiritual that they are not any earthly good. I would like them to be someone I can confide in, as well as them being able to also. Since I've been incarcerated my interests have changed drastically from being sports orientated to becoming more of a book worm. One of my desires is to be one of the greatest Bible

teachers. Even before this crisis in my life, I had studied at Union Baptist Seminar in New Orleans, LA, where I was working on a doctrine degree. So, someone around my age with common interests, or a person that needs a true friend, that I can be an encouragement to, would be great. Thank you for your help. Donald Tilley #336935, Death Row UIR-213, Louisiana State Prison, Angola, LA 70712 USA.

**Cathy, a women on death row in Texas, she is a Catholic.** Please write to Cathy Henderson #999148, Mountain View Unit DR Gatesville, TX 76528 USA.

**Pamela age 43, from California, 4 brothers 2 sisters.** Never married, one son, Joseph, age 21. I came to death row when I was 24, in 1980. I love the outdoors, beach and all animals. I also love to do any kind of crafts. I love to read and write also. I am a Christian and was best friend of Karla Faye Tucker, who was executed in Texas in 1998. Pamela Lynn Perillo #665, Mt View Unit DR/MPF, 2305 Ransom Rd.,

Gatesville, TX 76528 USA.

**Gerald Mose. I am a lonely Texas death row prisoner.** A death row prisoner of the Texas Department of Criminal Justice. But also a prisoner of the Lord Jesus Christ by choice. Praise God! A spiritually born again, Holy Spirit filled Christian seeking a friend for friendship, Christian fellowship, prayer exchange, culture exchange also emotional and mind stimulating conversation. I will answer all letters promptly and in a Christ-like manner. Thank you.

Gerald J Mose D-92-21, Ellis 1 Unit - 555449, Huntsville, Texas, 77343-0002 USA

**Bill Proctor. I am 36 years old and am currently residing on California's death row** and have been since 1983 at the age of 21 years. I love being a Christian. I also enjoy artistic and intellectual pursuits. I have plenty of conversation and opinions I'd like to share about life, love, moral values; truth, happiness peace and freedom etc. Bill Proctor 5 EB 94, PO Box C 69300, San Quentin State prison, San Quentin CA 94974 USA.



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a special duty to assist Seventh Day  
Adventists in their journey of spiritual  
discovery and growth.

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GNU mediaTechnician [hartley@telstra.easymail.com.au](mailto:hartley@telstra.easymail.com.au)

GNU Website design [grobins@westconnect.com.au](mailto:grobins@westconnect.com.au)

GNU USA [gnu@goodnewsunlimited.org](mailto:gnu@goodnewsunlimited.org)

## eMail

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GNU USA: [www.goodnewsunlimited.org](http://www.goodnewsunlimited.org)

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We invite your comments on our pages.



**Do you have a  
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## RADIO OUTREACH

Listed below are the stations currently airing a GNU  
Program. Ring the station nearest you for times.

**OPAL FM 89.7** Lightning Ridge NSW

Phn. 068 290595 (Tony Fitzgerald).

**WARBURTON**, Victoria.

Phn. 059 665456 (Michael Burgess).

**HOPE FM** Esperance, West. Aust.

Phn. 08 90715123 (Ray Kingston).

**RHEMA FM** Wingham NSW

Phn. 02 65530116 (Scott Reinhart)

**RADIO - HINTERLAND FM** Gold Coast, QLD

Phn. 55787870 (Michael Aucoin).

**RADIO RHEMA ALBURY/WOODONGA**

Phn. 03 57261624 (Paul Dickinson)

**CENTRAL VICTORIAN GOSPEL RADIO INC.**

Phn. 03 54742622 (Bob Wilmer)

**RADIO RHEMA TAMWORTH** NSW

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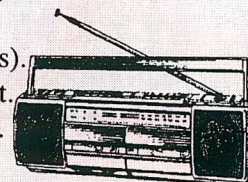
Phn. 03 53399958 (Frank Russell)

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**RADIO RHEMA TOOWOOMBA** QLD

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## Fellowships

When visiting interstate or in New Zealand, you may like to know where to worship.

**Adelaide:** phn. 088 3224118  
Adelaide meets each week and once a month they enjoy a fellowship lunch.

**New Zealand:**  
phn. 0011 64 9 2385756

**Perth:** phn. 08 94585469  
Meets monthly, on the second Saturday of the month, followed by a basket lunch.

**Gold Coast:** phn. 07 55355329  
Meets twice monthly and enjoys a fellowship lunch each meeting.

**Hervey Bay:** Phn. 07 41281261. Meets once a month at 'Dan-Dinna House' 459 Boat Harbour Drive, Torquay.  
For further information contact Evelyn O'Grady.

*Any others meeting regularly?  
We would love to hear from you.*

**GNU Family Camp  
Hervey Bay - Bundaberg  
area has been cancelled  
for the present time.**

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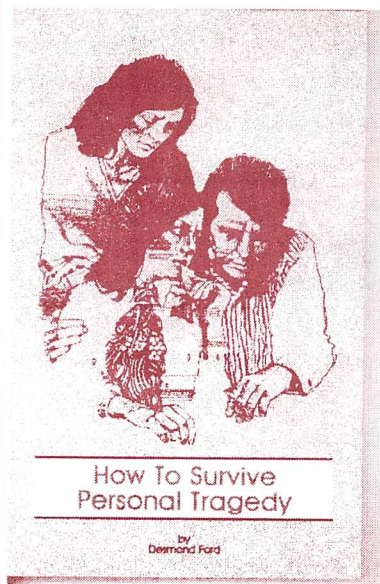


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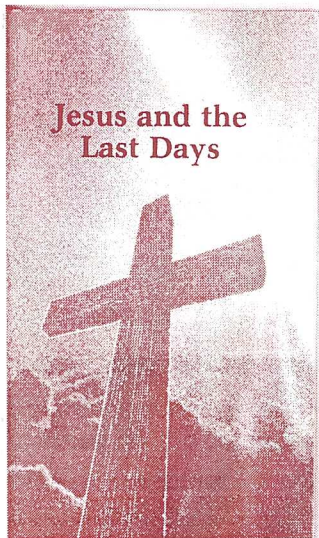
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Good News Unlimited is an evangelical, nonprofit organisation, dedicated to proclaiming the everlasting gospel. GNU is not a church, and does not seek to proselytise, but does believe in and encourage local church involvement. The ministry of GNU includes radio presentations, preaching appointments, public seminars and the dispersal of audio and video cassettes, also literature, emphasising the atonement of Christ.

**Editor:** ....Roger Jones 07 55245040  
**Chairman:** Roger Jones.07 55245040  
**Pr:** Ron Allen: .....07 55015265

### Directory

Zone 1 Western Australia	William Sinclair	08 94585469	Fax 08 93610867
Zone 2 Sth Aust. Vic. Tas	Bruce Johansen	03 53811330	
Zone 3 Sth NSW	Roger Jones	07 55245040	Fax 07 55245040
Zone 4 Greater Sydney	Clem Moss	02 96298476	
Zone 5 Raymond Tce-Taree	Rolf Kempf	02 49831132	
Zone 6 NE NSW & S. E. QLD	Aenid Pettingil	07 55233479	
	Lyndon Schultz	07 38182396	

**GNU Aust.** PO Box 6788 (2/54-60 Industry Drive, Sth Tweed Heads NSW 2486).  
Phone/Fax 07 55245040 eMail [goodnews@coolgold.com.au](mailto:goodnews@coolgold.com.au)

Website: [www.goodnewsunlimited.org.au](http://www.goodnewsunlimited.org.au)

**USA Office:** 11710 Education St. Auburn CA 95603 - 2499 USA.

Website: [www.goodnewsunlimited.org](http://www.goodnewsunlimited.org)

**Canadian Office:** 57 Virgilwood Drive, Willowdale, Ontario. M2R 2B5 Canada.

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