



The Good Newsletter

A BI-MONTHLY NEWSLETTER PRODUCED BY GOOD NEWS UNLIMITED

May 1997

EDITORIAL

The 1997 Good News Unlimited *Daniel* Seminars with Dr Desmond Ford have come and gone, the good news is that every venue saw a greatly increased attendance for which we praise and thank God.

I attended the Melbourne Seminar, an enthusiastic audience of at least two hundred people on hand to hear Dr Ford. The Melbourne Seminar concluded his 1997 Australian and New Zealand tour.

The organisers at the various seminars, noted that the audience was made up of a lot of younger folk, also many from the Adventist community, with the old '*Glacier View*' veterans being rather thin on the ground.

This shows that the battle over the gospel is still going on in a number of churches. The Holy Spirit is still striving with the hearts

of people to give them the assurance that their salvation is already complete in Christ. It is up to us as individuals to respond to his wonderful offer, by surrendering ourselves to him.

In Melbourne (as in most venues), the people got together in groups during the lunch break and shared with each other their experiences, knowledge, and their journey in the gospel.

There were a lot of questions concerning the understanding of their particular faith, at question time, from the people assembled. To one and all Dr Ford gave his understanding of each topic.

In the course of Dr Ford's talks on the book of *Daniel*, he explained that the antichrist in the New Testament has its origins in this book. 'You cannot understand the prophecy of the antichrist without *Daniel*. If you have this book you will not make the mistake that many

good people have made, who throw the pitchfork of antichrist at a particular denomination and say "*It's them*". It is unchristian, unhistorical, untheological and plain rubbish. To try and attach the antichrist to one single denomination is very wrong.'

The much larger than usual audiences went away at the conclusion of the seminar having enjoyed a period of 'strong meat' and from the looks on their faces, they were spiritually satisfied—some being heard to say 'See you again next year.'

Roger Jones

Editor



UNLIMITED' MUSICIANS AT TAMWORTH

'Unlimited' musicians, David Martin and Steve Passfield, spent a few days at the Tamworth Country Music Festival in January.

They were playing as part of Steve's own band *Handpicked*. They gave three gospel performances for the *Scripture Union* in their tent on the street and also a performance at the gospel concert held in the *Hands of Fame Park* on Saturday night.

At the same time, David was looking for bookings for the *Roadshow* and at the time of writ-

ing, is negotiating with the Church of Christ minister at Tamworth to hold a concert at his church.

If your church would like an 'Unlimited' concert checkout the numbers below.

THE GOSPEL ROADSHOW

For bookings phone

Dave Martin 018-249728

Brian Patterson 018-200061

JUBILEE

The Roman Catholic Church is making big plans worldwide for the great Jubilee of the year 2000.

The Jubilee is to celebrate the

two thousand year anniversary since the birth of our Lord Jesus Christ.

Our calendar, which has been divided into two eras, BC and AD (before Christ and after his death) has been adopted throughout the world. Therefore, with the millennial year approaching, many of every kindred, tongue and people will be asking: 'What happened two thousand years ago?' Of course the answer is that Jesus Christ, our Lord and Saviour was born.

What a magnificent opportunity for Christianity to testify to the Saving Grace of Jesus Christ!

THIS ISSUE:

Christian Trust
Seminar '97

There's No Need To Worry
Letters

Dear Friend

One of the things I recall quite clearly from my childhood, is Dolly our draught horse. She was large and splendidly proportioned. She was quiet—I could catch her and harness her myself. But how she could pull! She gave fullness of meaning to the concept of 'horsepower'. The symmetry of her hindquarters; the thickness and grace of her neck and shoulders. She was beautiful to watch, and how she loved her work! She would go at it with such brute relish; bending her huge frame forward in the collar. She would shame lesser specimens into more spirited labours. I loved Dolly and was sad when she died in retirement.

Of course Christ was much more familiar with beasts of burden. He may have even fashioned yokes for oxen in his carpenters shop. On his travels up and down the country he would have seen ploughmen, with oxen under rein, moving across the fields. It was a common spectacle no doubt.

Once Jesus spoke of yokes and burdens in a way that possibly surprised many people. 'Come unto me all you who are weary and burdened and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart and you will find rest for your souls. For my yoke is easy and my burden is light.' (Matt. 11:28-30)

The remarkable thing about Jesus' invitation is that it offers rest by offering a yoke; it sets forth repose in the shouldering of a burden. What images would have sprung to the minds of those who first pondered Jesus' words! 'Take my yoke upon you' - plodding and straining up and down, sweat and dust in the pitiless sun - 'and you shall find rest ...' The very proposal seems contradictory.

But Christ knew what he was saying and meant what he said. His message was that it is not necessary to shrink away from the jostle and the press of life, to some sheltered crevice in order to find release. Instead, the authentic human experience is only realized in the furrow of duty, responsibility, industry and service; in the perspiration and grit of relationships with all the trial and demand they place on us. It was Christ who prayed: 'My prayer is not that you take them out of this world ...' (John 17:15) In his profound wisdom, God has decreed that the pathway of happiness lies not in escape from myriad burdens, rather, that fulfilment can only be known in intelligent acceptance of difficulty. Intelligence—because that is what Jesus called for, 'Take my yoke ... and learn of me.' He was confident that within himself there were resources sufficient for all humanity to claim and meet successfully, the challenge of existence.

'Learn of Me for I am gentle and humble ...' Many have scoffed at the supposed weakness in Christ. Nietzsche bade us have the manhood to shun the meekness of Christ; to stand on our own two feet and fight blow for blow. But what is the manhood of Nietzsche compared to that of Christ? In his defiance of evil and his quiet acceptance of God's ordering of things, Jesus displayed unmatched courage. It was not in some luxurious resort that Jesus lived and died, it was in a harsh and unforgiving land; overshadowed by the cross. Amid blood, tears and tough times he ministered peace, hope and healing to discouraged hearts. 'Learn of me,' he said 'and I will help you face the formidable with serenity; bravery and optimism.'

'My yoke is easy ...' As if to emphasise himself as the very secret of his own counsel, Jesus says that it is his yoke that makes the difference. The invitation is for *all* to come and share what is his. He claims that those who join with him in helping to carry the enormous burden of the world's tiredness, will find to their amazement, that the very load makes life easier.

Is your life hard? Is it too difficult? Do you wonder how you can keep up? Do you see nothing before you but a laborious staggering until at last you drop? Christ's word is for you. Says he, 'Come to me and share with me what you cannot possibly bear alone.' Innumerable people have discovered the surprising truth of Christ's claim.

May God give you *his* rest through his Son, Jesus.

Yours in service



Ron J Allen



Christian Trust

Mike Nelson

Proverbs 1:7 'How does a man become wise? The first step is to trust and reverence the Lord.'

Have you ever arrived at work and had someone tell you your shirt is buttoned wrong? To button a shirt wrong, you only have to get the first button in the wrong hole. The rest follow quite naturally.

On the other hand when the first button is correctly aligned, the rest pretty well fall into place. Jesus said something very similar to Solomon when he said 'Seek first the Kingdom of God.'

For years I have loved a simple little song that says 'The greatest thing in all my life is knowing You.'

Without a spiritual dimension to our lives, we are like robots. We can function mechanically, but the passion and zest of being fully human is

missing.

What does it mean to trust the Lord? Does it mean moving along in life in a blissful ignorance, with an attitude that God will take care of everything? Perhaps that is what it means for some people, but that does not work for me.

First, trusting God means living by his commandments and believing his plans are best.

Second, trusting God means refusing to accept responsibility for the final outcome of things. A friend in Colorado was involved in high stakes negotiations a few weeks ago. He could not sleep and was obsessed with getting the results he wanted and needed. He heard Chuck Swindoll on the radio reminding his listeners 'God is in control.' He slept through the night and the deal came through better than he had hoped. Trusting God

does not mean refusing to accept responsibility or being lazy. It simply means the final outcome of our efforts can be left in God's hands. This allows us to relax and become even more effective in our work.

Third, trusting God frees us to be able to take risks. We are able to believe he is the author of our dreams and desires, encouraging us to 'go for it.' For years I have been guided by one great question - what would you attempt if you knew you could not fail?

Trusting God means he will love me whether I succeed or fail. Therefore, he will enable me to recover from failure and move onto other successes.

Reverencing God, enables me to keep things in proper perspective. It allows me to refuse to take myself too seriously. It also allows me to see that He controls my life and my company, also the marketplace. There is no corporate security left today. The good news is that spiritual security is as strong as ever

(Mike Nelson hails from the USA. He is

* * *

There's No Need To Worry!

Aub Warren

Times of uncertainty remind us that yesterday offers assurance for tomorrow

Change doesn't come easily to most of us. But it's one reality we can all count on.

As with any change, success is not certain. What is almost certain is that we'll make some mistakes and experience some headaches. But we'll also discover new and better ways of doing things.

Today we look forward in anticipation of what we have planned, we have hopes and dreams of what might happen. And fears. In a years time we will look back at what really happened. All this will be a memory. But right now it's a time of uncertainty and some worry.

At such times we recall, but struggle with, Jesus' words recorded in the Gospel of Matthew: 'Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.' (Matt. 6:34)

No problem with the last sentence! But not worry about tomorrow? When was the last time I did

not worry about tomorrow?

All of us face worries and often those worries centre on the changes we face in life: changes in employment, family, location; health and lifestyle. Ours is an age of uncertainty. And uncertainty can be even more stressful than change itself. Yet our Saviour says we are not to worry. Did he know what he was talking about? Do we know what *he* was talking about? Jesus' admonition is neither uninformed nor outdated.

His point—which is made as part of his sermon from the Mount—is that life, with all its changes, challenges, triumphs and tragedies must be centred and focused on the One who gave it to us. He wants us to have faith in God, not worry unduly about our circumstances.

Having created us is God now going to desert us? Do we believe that he would do that? Or do we believe that he has our interests at heart, just as he does 'the birds of the air' and 'the lilies of the field'?

Jesus' message is to get our focus right. Either we reject God and go it alone—now there's a *real* cause for worry! Or we acknowledge him and trust him to walk with us.

'My soul is downcast within me,'

agonised the Psalmist to God. He went on, 'Therefore I will remember you' (Psalm 42:6), as if reassuring himself by recalling what his God had done for him in times past.

'The man who feeds his heart on the record of what God has done in the past, will never worry about the future', comments William Barclay of the passage in Matthew.

The very least we can say that God has done for us in the past is that he gave us life. No one else has done that for us! Even if we believe in only that expression and presence of God in our lives, why would we not seek his further involvement in our lives today?

By committing today to him in faith, by entrusting our lives to him, we build a past of God taking care of us—a past we can 'feed our hearts on' as Barclay says. In future times of distress or uncertainty we will be able to say, like the Psalmist, 'My soul is downcast but I will remember you.'

And when we can remember what God has done for us in the past we can entrust tomorrow to him as well, rather than worrying about it.

(With kind permission - W W C G)



Letters

Dear Friends

Enclosed, please find money order. Use this in whatever manner you please. We enjoy receiving the Good News magazine and send our sincere good wishes for the success of all your endeavours.

We would like to send Christian good wishes to you one and all for '97, may it be a happy and healthy one for all.

Sincerely

B & D WA

Old Friend in China

Hello Roy

It's great to see your name in the GNU journal. All these years I've wondered where you were.

I've been teaching English in China ('92-93), in Russia ('94-95) and back here in China for the past year and a half.

What do you think of the accelerating evangelism around the world? The Chinese government is upset with churches and temples being built everywhere. In Russia, an Orthodox priest was on TV in a rage about an English teacher baptizing members of the Orthodox church. I think that shows the effectiveness of the English teacher. It also gave free advertising to Evangelical Christianity!

D S Institute, Yanji City, Peoples Republic of China

Dear D

How lovely to hear from you! We are happy that you were able to see a copy of the GNU magazine in the Peoples Republic of China. We are glad that you are able to share the gospel with others through your teaching of English —Roy

To all at GNU

May the Lord continue to bless and use your ministry in the year ahead, to reach people with the gospel and to continue to encourage all of us who love and trust in the good news of Jesus Christ.

C H QLD

Prison Gift

Dear Sirs

I would like to thank you for the generous donation of eight books to the California State Prison—Solano.

The books will be used by the inmate population in the religious service program.

Sincerely

A C Newland, Ph.D., Warden,
California State Prison —Solano,
Vacaville, California.

Big Sins Little Sins

Dear Des

Do I suffer from a hypersensitive conscious or what?

Are all sins of equal enormity? Or does the Bible categorize sins into 'big' and 'little'?

T California

Dear T

With God, as with human beings, all sins are not classified as alike.

This applies to both the species and the significance of sins.

Please note the following biblical distinctions:

'If anyone sees his brother commit a sin that does not lead to death, he should pray and God will give him life. I refer to those whose sin does not lead to death. There is a sin that leads to death. I am not saying that he should pray about that.' (1 John 5:16 NIV)

'And so I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Holy Spirit will not be forgiven.' (Matt. 12:31) 'Forgive my hidden faults. Keep your servant also from wilful sins; may they not rule over me. Then will I be blameless, innocent of great transgression.

(Psalm 19:12-13) —Des

Seminar '97

To GNU

By this order form you can see that I attended Dr Ford's talk in Adelaide on the March 23. I have never been to a lecture that thrilled me like this, my husband (who is an atheist) even enjoyed it, I had managed to talk him into coming with me.

My only concern was for everyone who missed out on this most inspiring and uplifting afternoon. Do you advertise well enough? I only found out about Dr Ford's visit by accident myself, in fact, I started asking about when he was coming in '95, only to be told that he had been. If I know when he is coming next year, I will be inviting every church member and whoever may be interested to know. Maybe you could think of a way of advertising also. I can't bear to think of my friends missing out on this.

Thanks for the best day in ages.

MS SA

Magazine article on Prayer

Dear Good News Friends

Please find cheque enclosed towards mailing costs.

The article in the last *Good News Australia* on 'Prayer' was especially helpful.

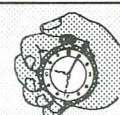
In the area of prayer there is so much for the believer to learn. I class the magazine as a well balanced menu of challenge and devotion.

May God bless it further in Christ.

Most sincerely yours

A G E VIC

TIME OUT



'Commercials are God's way of punishing you for watching TV.' (Neil Steinberg) 'Cynicism is the imagination of the mediocre.' (Joe Klein) 'Art in restaurants is on the level with food in museums.' (Niles)

Lifted from GNU (USA) Feb. 7 Blue Paper.

Q Please explain Paul's counsel to the Ephesians - 'to be filled with the Spirit.' Why say this to those who presumably had already received the Spirit?



A While the baptism of the Spirit applies to the initial experience of conversion, the filling of Ephesians 5:18 applies to a continuous state of what Galatians calls 'walking in the Spirit.' (See Galatians 5:16) It means being aware of our privileges as sons and daughters of God and living accordingly - in an attitude of constant dependence on the guidance and power of the Spirit. In Acts, nearly a score of times, we read of believers being filled with the Spirit and often

there it applies to a fresh energising at a time of spiritual revival. Ephesians 5:18 more likely refers to the normal privilege of every believer who is constantly looking unto Jesus. Observe that the parallel passage in Colossians 3:16 speaks of being filled with the word. Those who in prayerful dependence upon God, endeavour to live by the Word, always have the indwelling of the Spirit.

Q Does not Acts 19:1-6 clearly demonstrate that it is possible to be a believer and still not be baptised in the Spirit?

A It would be quite wrong to take this passage as the norm for Christians. These disciples were disciples of John, who knew little of Je-

sus. When Paul brought them up to date with the gospel, they were baptised both with water and the Spirit. While it is true that many Christians at the time of water baptism, are not aware of the fullness of their privileges and often enter into spiritual maturity at a later date, such is not God's ideal any more than it was his original plan for Israel to wander forty years in the wilderness. 1Corinthians 12:13 clearly affirms that all who become Christians, thereby are baptised by the Spirit into the body of Christ.

PROFILE

Let me start with a brief family background. My father and his family were all members of Southern Baptist churches. My mother's family also was predominantly Baptist. In my opinion most Southern Baptist churches do a wonderful job of emphasizing the Gospel in all their services. If it is not the meat of the service they'll summarise with a gospel presentation and give an altar call in virtually all services. It was in these churches where most of my family came to a saving relationship with the Lord Jesus Christ.

As a teenager, my mother joined the Seventh Day Adventist church. When I was born my family was split between Baptists and Adventists. My father was killed in a work related accident when I was ten. After his death I had little exposure to his side of the family.

I'll simply state for now, that I had a very difficult time while

growing up in my teen years, in hearing and learning the true answer for the most important question of all, 'What must I do to be saved?'

After attending church school I went on to the University of Arkansas at Little Rock and then in 1977 moved to Memphis, Tennessee to work on my doctorate degree in Optometry. It was during those years, where I was not so isolated, that I began visiting other churches, enjoying fellowship with other believers and learning more and more about the true Gospel of God's Grace.

From September 1981 to July 1984 I was in Germany serving as a Doctor of Optometry in an army hospital. After returning to the USA, (having been re-baptised into the Baptist Church) I joined Park Cities Baptist Church in Dallas, Texas, where I met my wonderful wife.

My wife and I now worship

in a nondenominational fellowship—Plano Bible Chapel in Plano, Texas. My Christian walk has never been stronger, happier, or more productive than it is now—some eighteen years after leaving the church of my mother. The assurance of my own salvation has energised me to boldly reach out to those who do not know Christ at all.

As I read the book of Galatians I ask, 'If a person is trusting in anything in addition to the Grace of God for salvation, are they truly saved?'

Bill C Thompson.





'Words aptly spoken are like apples of gold in settings of silver.'

Proverbs 25:11 RSV

While words may be cheap their effect can be incalculable. They can inform or deceive, gladden or sadden; uplift or belittle. Words also say much about the person using them.

Consider the word 'feral'. 'Feral' is generally used to describe domestic animals that have reverted to the wild state e.g. cats or dogs. However, have you noticed this word is increasingly used to describe people!?

A recent TV program featured David Irving, the Revisionist Historian, (Revisionists argue that The Holocaust was a virtual non-event). On the program, one of Mr Irving's supporters repeatedly referred to certain people as 'feral'. Coloured people, Jewish and homosexuals were all bundled together as without value, a threat to society; those whom we would be better off without.

A little closer to home, you may have heard the 'feral' word being used to describe the unemployed who do not want to work for a living, folk who have chosen to live off government handouts, filling their days surfing and sunbathing.

The Good News proclaims that in heaven's sight, there are no 'feral' human beings. The sacrifice by Christ for mankind has forever proven the infinite value of each person.

May our words be aptly spoken.

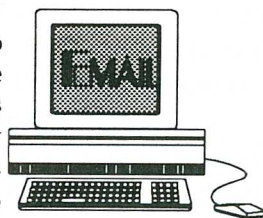
T W Sinned

Dear Dennis

Thank you so much for the nice letter. It is good to know there are others out there who share my convictions. You know, I spent twenty three years in church and somehow never heard (or don't remember) of Dr Ford. I have gained great respect for the stand he took for God and the Word of God (the Bible) in the face of the church administrators and the threat of losing his pay. I hope we can stay in contact too. The internet should make that possible.

In Christian love

B T USA



here at Laymans Ministries intend to blow websites like yours out of the water! We are proclaiming the Three Angels Message with such force that people are taking a second look, and have decided to join our church. You can spew as much deception as you can, yet you can't stop this message from being heard across the globe. We realize that even if it dawned on you that we have information that must be considered, you must still discredit us, for Rome has spoken. We know that you would not want to deal with the consequences of defying Rome!

As Rome unites all the churches in her last assault for regaining control of the world, what are you going to do when she demands from you total submission? We encourage you to re-study your Bible, look at the news and see events unfold.

Though the heavens fall, the line in the sand is drawn. This is the first/last communications from us. Our website: <http://members.aol.com/nightcop2>

Internet Buffs

Interesting Websites:

<http://web2.airmail.net/billtod/index.htm>

<http://easyweb.firmware.com.au/mandate/index.htm>

Greetings from Layman Ministries

After visiting your website, we are saddened by the misinformation you have given about our church. We believe that 'Rome' is well pleased that you have decided to take on true and faithful people, for she will use anybody to achieve her goals of suppressing truth. Rome intends to rule the world again, and ministries like yours will make the task more easy. Well thank YHWH that He sees all and has raised up a website to deal with ministries like yours. We

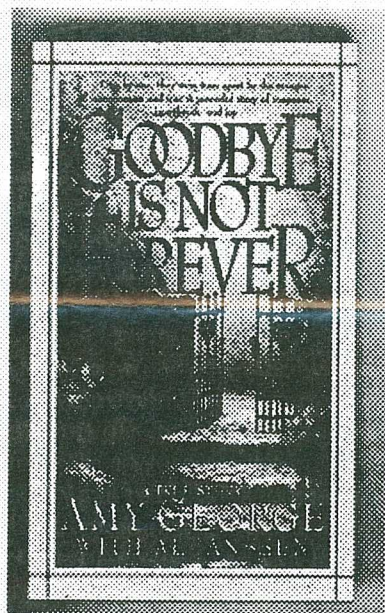
Book Review

Ron Allen



GOOD BYE IS NOT FOREVER

Amy George Harvest House Publishers 310pp.



Amy George's story is that of herself and her parents. It is a true tale beginning in Europe of the nineteen thirties; passing through the profound dramas of life in Soviet Russia, then in Nazi labour camps.

Leading finally to hope in the 'new world'.

There is suspense, danger, heart-wriving loss; adventure and joy. All the ingredients to make a very readable book. And all the elements that exist in the story of humanity.

Amy writes with the hindsight perspective of Christian faith and hope in the providence of a kind and good God. You will enjoy reading this book. Available from GNU for \$14.95 plus PP&H.

CHRIST IN THE PARABLES

NEW SIX PART VIDEO RECORDED LAST MONTH BY DR FORD IN MELBOURNE



Will be available within three to four weeks

\$17.50 each including PP&H.

GNU RETREAT

Lake Moogerah Campsite
South Queensland

August 97



Weekend of 8th 9th & 10th

The 1997 Seminars around Australia &

New Zealand with Dr Ford

were very well attended in

all venues. The good news

is that Dr Ford will be in

Australia again this year to

take meetings in Sydney in

August and we are hoping

that he may also be able to

speak in a number of other

centres while here. There

are plans to bring his wife

Gillian with him this time,

which will be a treat for Dr Ford and we Aussie's as well.

There were a record number of book and tape sales this year with Dr Ford's latest book in great demand (we have had to place our third order for more from the USA). If you have ordered one and not received it so far, please bear with us as we will get it to you as soon as we are able to.



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&
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1. Archiving our audios
2. R Allen & D Ford Books
3. New Office equipment

Special Projects '97

We at the GNU office are delighted and grateful for your generous response to our request for funds to help with our special projects for '97. So far we have been able to purchase equipment necessary for archiving our precious audio cassettes—dating from the early eighties until the present time—onto CD for more permanent storage. The Lord has blessed us with the right person to do all this work as well. The task is now under way, with all the old flaws being taken out of each cassette and new Australian introductions and addresses being incorporated. Many are being done at present for radio, as we have a number of stations interested in airing them.

ORDER FORM

May 1997

PLEASE SUPPLY:

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PRINTER: Spartan Press

Good News Unlimited is an evangelical, non-denominational, non-profit organisation, dedicated to proclaiming the everlasting Gospel.

GNU is not a church and does not seek to proselytise, but does believe in and encourage local church involvement. Its ministry includes radio presentations, preaching appointments, public seminars and the dispersal of audio and video cassettes and literature, emphasising the atonement of Christ.

GNU is supported solely by donations from those who believe in its ministries.

CHAIRMAN: Clem Moss
Ph (02) 98991081
PASTOR: Ron Allen
Ph/Fax (07) 55911830

GNU ZONE DIRECTORS

Zone 1	Western Australia	Bill Sinclair	09 4585469	Fax 09 3610867
Zone 2	Sth Australia, Victoria & Tasmania	Bruce Johansen	03 9699981	
Zone 3	South NSW	Roger Jones	064 930353	Fax 064 930353
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