



THE GOOD NEWSLETTER

May 1998

A bi-monthly newsletter produced by Good News Unlimited

Editorial

Monarchy or Republic

During February we followed in our media the debates of the Constitutional Convention in Canberra which finally recommended to the Government that we have a referendum about becoming a republic.

To understand the background of the issue we have to go back into British history, for our form of government and legal system have come down to us from that country.

Of course, originally, British Monarchs were absolute monarchs whose very word was law. This was curbed somewhat in the year 1215 when King John was forced to sign the Magna Carta. This document stated that no one could be punished without a fair trial, that ancient liberties should be preserved and several other things. Here was the first step, however small, toward constitutional monarchy.

Later in the 17th Century, England became embroiled in a Civil War in which the army of Parliament defeated the army of the King. The king was captured and executed and Parliament became supreme.

Some years later Parliament had a change of heart and invited the heir to the throne to be King again but his powers were reduced. Over the next 100 years or so Parliament became all-powerful and the Monarch became the

ceremonial head of state we have now.

So in some 600 years the Government of England evolved from an absolute monarchy to our present constitutional one. This is the system which we in Australia have inherited and is the basis of our national life and culture.

With our referendum coming up before the end of the year, we now have to decide whether we should go a step further and abandon the monarchy altogether and become a republic.

However, for us as Christians there is a strange irony. Whether we vote for a republic or keep things as they are in present-day Australia, we are all eagerly looking forward to the wheel turning full circle and the ushering in of the ultimate absolute monarchy.

This is when Jesus appears the second time as our King and comes to reign directly over us. We will be changed in a twinkling from our sinful state into righteous beings and we will see him face to face. He will be our God and King and he will rule us in righteousness for eternity.

We will rejoice like we have never rejoiced before knowing that He has come to us because he loves us and wants us. A love so deep and wondrous that he died for our sins on the Cross at Calvary to open a way for us into his presence. Yet his joy will be greater than ours which is something we have difficulty in understanding. The great hope that he has put in the heart of each one of us will be fulfilled. As Isaiah prophesied 700 years before Jesus Christ was born,

'For unto us a child is born

Unto us a Son is given

And the government will be upon his shoulder

And his name will be called Wonderful, Counsellor, Might God, Everlasting Father, Prince of Peace. Of the increase of His Government and peace there will be no end,

Upon the throne of David and over His kingdom

To order and establish it with judgment and justice

From that time forward even forever.

The zeal of the Lord of hosts will perform this.'

So when we are in the polling booth on polling day ready to mark our referendum paper let us remember the last time we voted on this issue.

It was on the day each one of us was converted, when we each accepted Jesus as our personal Lord, Saviour and God. You may not have realised it at the time. But that day you asked Jesus to be your Absolute Monarch for ever.

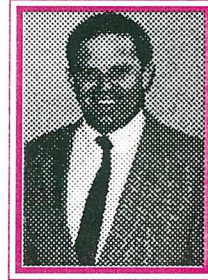
Roger Jones
Editor



Focus on the Gospel

Dear Friend

The real worth of a man is not in himself alone. It is in what he comes to represent. A person can be more than herself. When famous personalities are remembered, it is mostly for values that were larger than their own person. 'Game' as Ned Kelly, we remark, or 'bold' as Ben Hall. Take away the things that great people have stood for and you discover often a very puny remainder. Take as an example Abraham Lincoln. By himself he was ungainly, unprepossessing. He came from lowly origins with little opportunity. He had few graces to conceal his inward lack. He was tall and scrawny but he lived to shine for the things he stood for. He is one of the world's great men. Think of Lincoln and you think of magnanimity, patience, courage, compassion and faith. He came to stand for the things that the world needs most.



Once this principle is recognised, we can see that persons can be lifted to greatness no matter how obscure they are in themselves. Mother Theresa quickly comes to mind. Perhaps no individual in the world today is as admired as she. Frail and unobtrusive she has captured the respect of the world by selflessness and abounding compassion.

There are two kinds of men and women of renown. First there are those who make their mark by sheer genius or force of personality. Yet there are others much less endowed with natural abilities, who nevertheless find fame another way.

Around the year 1400AD Tamarlane the Tartar Emperor swept across Asia in a campaign of ruthless slaughter, which was certainly a huge practical success. He caught the public attention and multitudes regarded him as the great individual of the times. Around 400AD a boy was born in Mainz, Germany, who grew up to begin experimenting with moveable type on a crude printing press. It would not have seemed so at the time but that lad, whose name was Gutenberg, had in his primitive press more power over the human race than many, many Tamarlanes. Such is individual humanity's ability to transcend itself, to represent qualities far in excess of itself.

There are many folk who, like Tamarlane are gifted individuals but stand for nothing outside of their own ego. Vast numbers of people would never need the services of a mental health therapist if they simply developed an interest in something greater than themselves. Among the emotionally disabled are many wealthy folk, who are in rather good circumstances yet who have ingrown, parasitic minds because they have not discovered anything more than their own comfort.

There are many good things to stand for in this world, which would only ennoble people if they would give themselves up to it. Sometimes Christians look at the world and see only evil; the ugliness and temptations to wickedness. But the world is full of opportunities for service. There are so many things to take a stand for. There is the sad plight of the environment; world peace or the ever-present sufferings of the world poor.

What do people think of when they think of me? Do they think of the big things that I stand for? What a pity if all they see is me.

Within the Christian Church we need to beware of choosing causes which amount to nothing more than a concern for our own comforts. All around us there are causes of such immensity that we dare not waste our time on sectarian trivialities. Justice, mercy and faithfulness are magnificent causes brought before us by Jesus Christ. Because they are His causes, they have the power to enrich us as we pursue them. To stand for the things that Christ stood for, to stand for Christ, is the most challenging and ennobling enterprise that we could undertake.

Some flagpoles are very tall and prominent and some are small. However the glory of a flagpole is not in its size but in the flag that it flies. A very small flagpole flying the right colours is far more valuable than a very tall one with the wrong flag on it. When you and I are done with this life, the most satisfying thing would be the ability to say, 'We are ashamed that we were not better people but we are not ashamed of the colours that we flew.' In this world with its cynicism; its disillusionment; its sufferings and its dying men and women are needed to stand for Jesus – for the intellectual, personal and social implications of his Gospel. It is going to be a serious business standing for Christ in these times.

A man once came to Whistler the painter and asked him to help in hanging a new and beautiful picture. The man complained that he could not seem to make the picture fit the room and Whistler looking over the problem, said, 'You are beginning at the wrong place. You can't make that painting fit the room. You will have to make the room fit the painting.' When Jesus Christ and all that he stands for is brought up against this world, we cannot make him fit. Put Jesus over against our decaying morals, our disintegrating families, our economic injustice, our international order and he will not fit the room. We must change the room to fit the picture. What a project. What an undertaking. Will you stand for it?

May God bless you richly as you serve Him.



Ron J Allen

The Stranger

Author unknown

A few months before I was born, my dad met a stranger who was new to our small Tennessee town. From the beginning, Dad was fascinated with this enchanting newcomer, and soon invited him to live with our family. The stranger was quickly accepted and was around to welcome me into the world a few months later.

As I grew up I never questioned his place in our family. In my young mind, each member had a special niche. My brother, Bill, five years my senior, was my example. Fran, my younger sister, gave me an opportunity to play 'big brother' and develop the art of teasing. My parents were complementary instructors—Mom taught me to love the Word of God, and Dad taught me to obey it. But the stranger was our storyteller. He could weave the most fascinating tales. Adventures, mysteries and comedies were daily conversations. He could hold our whole family spellbound for hours each evening.

If I wanted to know about politics,

history, or science, he knew it all. He knew about the past, understood the present, and seemingly could predict the future. The pictures he could draw were so life like that I would often laugh or cry as I watched.

He was like a friend to the whole family. He took Dad, Bill and me to our first major league baseball game. He was always encouraging us to see the movies and he even made arrangements to introduce us to several movie stars. My brother and I were deeply impressed by John Wayne in particular.

The stranger was an incessant talker, Dad didn't seem to mind, but sometimes Mom would quietly get up—while the rest of us were enthralled with one of his stories of far-away places—go to her room, read her Bible and pray. I wonder now if she ever prayed that the stranger would leave.

You see my Dad ruled our household with certain moral convictions. But this stranger never felt an obligation to honor them. Profanity, for example, was not allowed in our house—not from us, from our friends, or adults. Our longtime visitor, however, used occasional four letter words that burned my ears and made Dad squirm. To my knowledge the stranger was

never confronted. My Dad was a teetotaler who didn't permit alcohol in his home—not even for cooking. But the stranger felt like we needed exposure and enlightened us to other ways of life. He offered us beer and other alcoholic beverages often.

He made cigarettes look tasty, cigars manly, and pipes distinguished. He talked freely (too much too freely) about sex. His comments were sometimes blatant, sometimes suggestive, and generally embarrassing. I know now that my early concepts of the man-woman relationship were influenced by the stranger.

As I look back, I believe it was the grace of God that the stranger did not influence us more. Time after time he opposed the values of my parents. Yet he was seldom rebuked and never asked to leave.

More than thirty years have passed since the stranger moved in with the young family on Morningside Drive. He is not nearly so intriguing to my Dad as he was in those early years. But if I were to walk into my parent's den today, you would still see him sitting over in a corner, waiting for someone to listen to him talk and watch him draw his pictures.

His name? We always just called him TV.

Profile

Kevin Clark and Susan Christie grew up in the North West Victorian town of Mildura, enjoying the privilege of living in what they regarded as 'the best place on earth' They also expressed an appreciation of the joys being part of a large church 'family'.

Marrying in 1968, they spent the next twenty years working hard on a fruit farm as well as Kevin working full time in carpentry. 'Our life was fairly self-conceited then, thinking that we had all one could ask for,' says Susan. In 1979 they listened to an audio tape by Des Ford. They understood little of what he said at the time, but the seed had been planted and the harvest would surely come.

Within 18 months their hearts began to burn with a desire to study God's word. Like bees to a honey pot,

they could hardly put their Bible down to do their daily chores. God had brought them to the knowledge of everlasting freedom through the precious blood of Jesus. They were born again, acknowledging that they were free! Free from the law of sin and death through the Spirit of Life in Christ Jesus.

They freely admit that the joy of the Lord has been part of their life ever since, as has an unquenchable desire to study God's word and stand for truth. For the past ten years Kevin has been involved in preaching the Word of Faith as Paul preached, 'that we confess with our mouth that Jesus is Lord and believe in your heart that God raised you from the dead you will be saved' (Romans 10:9,10).

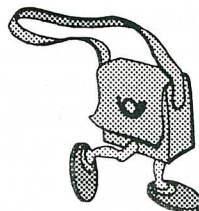
In their own words, they 'praise



God for: 1. Our eyes of understanding being enlightened, 2. for Dr Ford's faithfulness to preach the Gospel so that the 'captives be set free', and 3. for all those people who support Good News Unlimited so that the message may keep being preached.'

Susan joined the staff here at Good News Unlimited recently and replaces Rosslyn King whose letter from Israel appears elsewhere in this newsletter. Ed.

Letters



Dear GNU,

I attended Des Ford's seminar and the hall was full of people with chairs to the back door. I had a fabulous day. Dr Ford's presentation was wonderful as usual, and it was an absolute delight to meet him. A couple of people asked me if they could buy GNU books by VISA and so I shared my catalogue with them.

I would like to order some more tapes. I find great uses for the tapes – I share them with the local Anglican and Seventh-day Adventist ministers who enjoy them very much.

Could you please give me details of Des Ford's next visit to Australia?

Regards,

M. S., South Australia

Yes, you can order from our catalogue by VISA, Bankcard or MasterCard. The Good News Unlimited Resource Catalogue is free and may be requested using the order form on page 7 of this newsletter. The catalogue is updated annually and has listed a comprehensive selection of books, videos and audio-cassettes.

For the dates of Dr Des Ford's next visit, see page 7 (August 1998 Bible Schools). Ed.

Dear GNU,

Thanks again for the magazine and tapes. They are really helpful in our daily lives. We thank God for 'Good News' and the team which works so hard to

bring it to us.

May God bless you all,

F. W., South Australia

Dear Editor,

The old argument trotted out in your January Editorial on 'Native Title', about the separation of church and state is in these current times a little threadbare and worn. The danger of church and state is not, and never really has been the alliance of church and state per se. Rather, it is the alliance of corrupt and powerful religious institutions fuelled by fundamentalist religious belief, with a corrupt and powerful government driven by fundamentalist politics, which together seek to govern a comfortable, distracted and apathetic populace.

'Why do church leaders have to become involved in the debate [of Native Title] at a political level?' Precisely because Native Title is a moral issue, and there are so many in positions of relative privilege who will find any reason, using an old argument (the separation of church and state), or any appeal to religious dogma to justify the rather comfortable position of the status quo, and who are simply not listening, and have no intention of listening, or making any significant personal or institutional changes to remove this privilege.

It is true that the comfortable are probably also frightened by the spectre of change, and the fear of an unknown future. But that

is never a reason not to hear and feel and begin to understand the pain of those who have done so poorly in Australia by the ignorant, arrogant and evil policies and practices of the past and present.

It is simply too easy and too naive to find a neat set of biblical quotations to hide behind and justify our lack of concern and involvement in changing the circumstances of Australia's indigenous people, who overall, live in appalling circumstances. Native title has both a symbolic and material contribution to make to this change. Church leaders should be at the front in embracing it.

'That is why it is sad to see church leaders who have been ordained to preach the gospel and uphold Christ to the world, being side-tracked into religious trivial pursuits which will contribute nothing at all to the salvation of anyone – some even pushing these inanities from the pulpit.'

Let Christian leaders show real leadership and speak to the world on issues of human relevance. Let them show real spiritual leadership, and wake their congregations from their materialistic torpor, and then let justice and healing flow like a river!

Let them come down to earth, as did our Lord!

G. S., Western Australia

G. S. and I do not disagree on the Aboriginal people having Native Title to their land. As I said in my original article, 'It is their inheritance'. However, disputed inheritances are settled in the courts, not in

church (Luke 12:13).
The work of the church as given by Jesus and as found in the New Testament is to preach the gospel and make disciples of all nations; not to become involved in political/legal disputes. In G.S.'s last paragraph he says, 'Let Christian leaders show real leadership and speak to the world on issues of human relevance.'

By far the greatest issue of human relevance is the issue of 'sin'. It is the root cause of every problem in the world. So terrible is it that Jesus came from heaven to die at Calvary so that a way of salvation could be opened up and we could be restored to the presence of God and dwell with him for eternity. The Native Title debate, how-

ever right, however just, however moral, is a side issue that will never save anyone, so let us as Christians keep proclaiming the Gospel of Christ. Salvation from sin is the main issue facing humanity. God is in the heart of it and that is where the real action is taking place.

Ed.

From Our Foreign Correspondent

Many of our readers will know and remember former GNU secretary Rosslyn King (featured in a Profile recently). Rosslyn is currently in Israel. A portion of her most recent correspondence is included here for your interest. ED.

Greetings in the mighty name of Yeshua!

Our day here begins with praise and worship at 7.40, then breakfast at 8.00am and then we are divided into groups for prayer until 9.00am. Then it is full on work. Every night in the village there are a lot of gun shots - once even a machine gun fire. It is a festival time for the local Arabs, and they fire guns like we do fireworks. We have a resident dog called Sam, who spends his nights with us girls as he is scared of the shots. One thing I have found is that my faith is as strong as ever. I have no fear and am happy doing whatever I am required to do.

The group that I work for was originally called the London Jews Society, a group of people who recognized that our Lord had not finished with the Jewish people and became an organization in 1809 to minister the gospel to the Jews. In 1849 they built the first Protestant Church in the Holy Land, Christ Church in Jerusalem. In 1813 the Duke of Kent, grandfather of King Edward the seventh, became Patron of the society. Many of the English nobility and parliamentarians were supporters of the Society. Part of the reason for the Society's popularity was the commonly held belief along evangelicals that God was going to use England to play a leading role in restoring the Jewish people to their homeland and to their Messiah. It later became the Church's Mission to the

Jews and then the Church's Ministry among the Jews. They began hospitals, schools etc., but the main mission was to preach the gospel.

Now the society has three bases in Israel who work closely with the Jewish believers, supporting them and encouraging them where ever they can. Christ Church in Jerusalem, the original first Protestant church, made available their building to the new believers for their church meetings. The Jewish believers, or Messianic Jews, continue to keep the Sabbath and to celebrate many of the Feasts which God commanded them to do. However, this is done with Jesus as the fulfillment of each feast (appointed time). They also keep their culture, much the same as we do. There are approximately 35 Messianic congregations in Israel largely begun by American Jewish believers who have made Aliyah. (immigrated). Christ Church in Jerusalem have an accommodation house, a bookshop and coffee lounge which are used for evangelism. It is a lovely oasis in the very busy part of the Old City of Jerusalem. Many Christian Pilgrims visit there just to soak up the atmosphere. (I love it!). This is the Mother centre. They also allow a Philippino group to meet here as well.

One of the other centres is Immanuel House which is also an accommodation house with bookshop and coffee shop. It is right in the heart of very busy and very secular Tel Aviv. Tel Aviv is on the Mediterranean sea and is similar to Surfers Paradise. They also house and support a Messianic Congregation. The last one run by this society is Stella Carmel on the Mt Carmel range approximately 12 kilome-

ters from the third largest city in Israel - Haifa. This is the one I am at. It is a cheaper accommodation guest house. It is situated in the Druze (Arabs who have broken away from the Moslems and are Israeli citizens who are able to serve in the Israeli army.) village of Isfiya and surrounded by the Mt Carmel forest. The problem is they watch TV and see all the American programs and think that all Westerners are like the ones on TV. So a woman cannot go out on her own here, or she is likely to be harassed. It is quite isolated here as I need to go into the village to catch a cheroot (van like a taxi which takes multiple fares.) but I can't go alone and everyone else is working when I am off! So I have not seen anything but Stella Carmel.

All of the three centres rely heavily on volunteer labor. At present all three centres are very low on staff and so that means that we few have extra work to do. At present I am working six days a week washing dishes, cleaning and preparing rooms, scrubbing floors, ironing sheets and helping in the preparation of food. It is exhausting work, but I am doing it unto the Lord. It will be very busy this week as it is Pesach (Passover) and we have several guests staying. I will begin to learn the office next week. We work on different shifts which breaks the monotony.

Please pray for volunteers to come and also for physical strength for me to cope. I have muscles on my muscles but have such a peace knowing that I am where God wants me.

Love, Rosslyn King





On the table side by side:
The Holy Bible and the TV Guide.
One is well worn
But cherished with pride
(Not the Bible, but the TV Guide).
One is used daily to help folk decide,
NO! It isn't the Bible,
It's the TV Guide.
As pages are turned,
What shall they see?
Oh, what does it matter, Turn on the TV.
Then confusion reigns,
They all can't agree
On what they shall watch on the old TV
So they open the book
In which they confide
(No, not the Bible, it's the TV Guide).
The Word of God is seldom read
Maybe a verse e'er they fall into bed
Exhausted and sleepy
And tired as can be,
Not from reading the Bible:
From watching TV.
So, then back to the table, side by side,
Are the Holy Bible and the TV Guide.
No time for prayer,
No time for the Word.
The plan of salvation is seldom heard.
Forgiveness of sin so full and free
Is found in the Bible, not on the TV.

- Anon.

Good News Unlimited



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Christians united in offering
to all meaning and direction
in their lives by a knowl-
edge of God's encounter
with humanity through his
Son, Jesus Christ.

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'A television commercial is society's
way of punishing us for watching
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- LDCH

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SPECIAL PROJECTS '98

1. Evangelistic Outreach

Up until now GNU's contact with its supporters has, at best, been a once a year get-together at Seminar time and our magazine/ Newsletter received through the mail. This year the Board has decided to trial a pilot scheme of personal visitation. Already a young couple have been chosen for this work which is to start early in the new year.

2. Radio Outreach

The relaxation of licensing laws for radio stations in Australia has opened up opportunities for us to reach more people through this media. We would like to continue sending free radio sample packs to all new stations that we become aware of. We would also like to buy radio time on a major Christian radio station operating in the South Pacific region to greatly extend our outreach.

3. Internet Outreach

We have already set up a simple internet web-site. Over 1500 people have accessed our pages to read who we are and find out what we are about. Visitors to the site have been mainly from USA & Australia, but also from such diverse places as Peru & Norway. We have been encouraged by the inquiries plus book & tape orders that have resulted. It is our desire to upgrade our present web-site and promote it extensively.

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from Good News Unlimited

Information sheets are now available on a range of topics from various authors and sources, answering commonly asked questions. Ideal for home study groups, personal devotions, sermon preparation, or sharing with your friends and neighbours. **For a list of topics send a stamped self-addressed envelope.**

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August 8
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Epping

Melbourne:

August 14,15
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Worth More Than A Million

By Dr Desmond Ford.

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858pp

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