



THE GOOD NEWSLETTER

A bimonthly newsletter produced by Good News Unlimited

Editorial

The spreading of the gospel has always been fraught with obstacles and difficulty—the devil has always made sure of that. The Lord Jesus when he spoke was continually confronted by enemies and detractors. The Apostles also had continual opposition, with most of them eventually dying the death of martyrs.

When every Christian down through the ages has confessed Christ as his or her Saviour, then told someone the gospel, they have exercised the God given right of freedom of speech which governments of all nations down through the ages, including our own, have sought to suppress.

In 1 Corinthians 1:23 the Apostle Paul says, 'But we preach Christ crucified, to the Jews a stumbling block (offence) and to the Greeks foolishness.' He well knew the passions for and against the gospel that powerful preaching would raise up.

With God, you are either for or against his Son and the gospel he presents to you, there is no middle or neutral ground where you are safe to stand and watch. In the Roman Empire Christianity was an unauthorised religion, so Paul in exercising freedom of speech to promote it, was frequently in trouble.

In the western world today we have this right to freedom of speech but you still need to be courageous and brave to use it. Most people are scared of being different to the majority around them, or are cowed by the bul-

lying of political correctness, so never speak when they should.

In October 1997 three women in their mid twenties were street preaching on the steps of Wakefield Cathedral in northern England. According to a newspaper report they were challenging passersby as to their standing before God. A hostile crowd formed, the police arrived and arrested the three women for obstruction. They were subsequently brought before the local magistrates court and convicted.

They appealed to the Crown Court at the beginning of this year and lost. So they then appealed to the High Court, which upheld their appeal. The judge, Lord Justice Sedley, said in his judgement, 'There was no obstruction, nobody had to stop and listen.'

He went on to say that, 'There could not be any breach of the peace if what was said was inoffensive, but free speech is not just the inoffensive but includes the irritating, the contentious, the eccentric, the heretical, the unwelcome and the provocative—provided it does not tend to provoke violence.'

When the gospel is presented it is often unwelcome or irritating, even provocative because it can challenge people to the depths of their hearts.

Many are carrying the guilt of personal and private unconfessed sin that they refuse to acknowledge. But God sees all, nothing is hidden from his eyes. He is looking intently into the hearts of all as 'it is his will that none should perish but all come to repentance'. The letter to the Hebrews says, 'For the Word of God is living and powerful, and sharper than any

two edge sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discernor of the thoughts and intents of the heart. And there is no creature hidden from his sight, but all things are naked and open to the eyes of Him to whom we must give account.'

As a practising Christian you will be ready to speak the gospel and testify to your own salvation and the assurance you have of enjoying eternal life with the Lord.

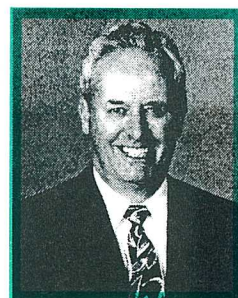
To some listeners your words may be inoffensive, but if to other listeners your words are irritating, contentious, eccentric, heretical, unwelcome or provocative; then rejoice for the work of the Holy Spirit is going forward and he is challenging yet another soul with the gospel.

Jesus' death on the cross has paid the penalty for the whole of humanity. This is the Good News that must go to all the world. We have to be like the three women on the steps of the Wakefield Cathedral and never cease to exercise our God-given right of freedom of speech.

May God bless you

Roger

Roger Jones
- Editor



Focus on the Gospel

'Yet He has not left himself without testimony. He has shown kindness by giving you rain from heaven and crops in their season. He provides you with plenty of food and fills your heart with joy.' (Acts 14:17)



Dear Friend

When Paul and Barnabus came to Lystra, they preached the good news of Jesus and healed the sick. When the crowds saw miracles, they were ready to deify the two missionaries. but Paul spoke earnestly, bidding them to observe that they were only humans; bearing witness to God, who had not neglected to leave evidences of himself in the world.

In another place Paul said, 'The kindness of God leads you toward repentance' (Romans 2:4). In this passage he discusses that kindness.

The natural world contains clues to God's character—rain, sunshine, growth and fruition are signs of his goodwill. While drought and famine scar the landscape, the ancient promise still holds true for the earth at large—'Seed-time and harvest shall not fail.' Nature hints at God's goodness by its lavish beauty. Mountain and sky, tree and river offer their advertisement that God is lovingly disposed to his creatures. 'God's invisible qualities, his eternal power and divine nature have been clearly seen, also being understood from what has been made' (Romans 1:20)

God bears witness to himself in the common mercies of life—his provision of food and the filling of the hearts with Joy.

There was a wealthy man who lived a careless life. He never thought to thank God for home, wife and children. One day he arrived at his house after a long absence. He was greeted at his door by his dog, who met him with every display of canine glee: leaping, barking and wagging his tail. The rich man's dull spirit was stirred by the animal. He began to think of all he might be equally happy for. He thought of God, and changed his life, turning his revenues toward humanitarian service.

Later, when people would ask him how he began in the work he was doing, he would reply, 'My dog's tail caused my conversion.'

The common mercies of life ask us the question . . . What have you that you did not receive? They also suggest a further question . . . What shall I render unto the Lord for all his benefits towards me?

Most clearly, the divine love is seen in God's grace. Immense though the evidence in nature and providence is, it does not compare to the 'riches of His grace'. The harvest may be plentiful, but what is it beside the Bread of Life? Which, if a man eat, he shall never hunger nor ever die! Jesus is God's unspeakable gift.

God has filled the universe with things that indicate his mercy. Nature and providence combine to point to the most compelling attestation of all. Namely, the Christ who suffered for us, bearing away the sin of the world.

May God alert you to all that reveals him.

Yours in service

A handwritten signature in dark ink, appearing to read 'Ron J. Allen'.

Ron J Allen

From The Chairman's Desk



As I sit down to write, it occurs to me that the catch phrase at the moment is 'political opportunism.' This conjures up a picture of people adopting principled positions for the purpose of personal gain.

Somehow the idea of personal gain and principle don't seem to sit well together. Paul was beheaded, Stephen was stoned, and according to tradition, Peter was crucified upside-down.

Clearly their message was not always well

received. In the midst of their suffering and trauma, the martyred saints could never be accused of political opportunism—they were moved by principle, faith courage, love and determination. No wonder that Paul

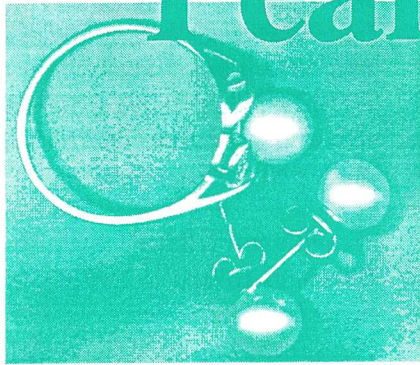
could exclaim 'Who shall separate us from the love of Christ? Shall trouble or hardship . . . ? No, in all these things we are more than conquerors.' (Romans 8:35-37).

The good news does bring burdens, but they are light and bring forth rejoicing. The chastisement of His peace is to be cherished.

PKM

CLEM MOSS

Pearls



Pat Jones

We can learn something new every day, and a few weeks ago I learned some thing new about cultivation of pearls from a lady speaking on the radio.

She belonged to a family who had been cultivating pearls for over fifty years. She obviously enjoyed her occupation and I was interested when she described how each pearl is totally unique. She said each pearl cultivated was different, that they were like babies—you didn't know what you would get at the time of conception. Each mature pearl is different in colour, shape and size, but to the prospective buyer, the pearl does not have to be perfect to be beautiful.

Listening to the discussion on pearls I thought of how we also are so very different, even our fingerprints are unique to us as individuals, and yet God loves each of us as though there were not another soul on earth. No matter what we look like—colour, size, shape—he thinks we are all beautiful.

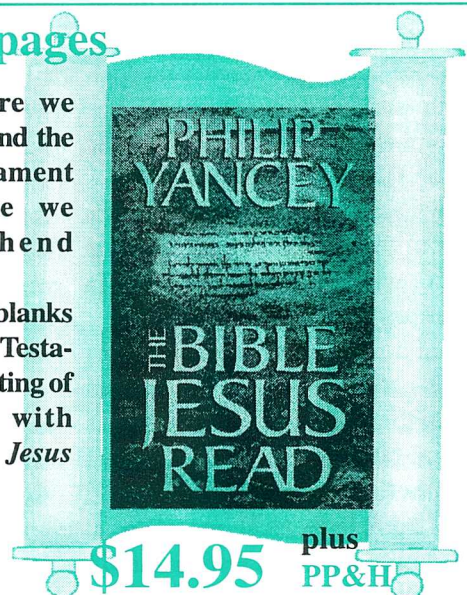
The Bible tells us God proved his love for us when he came to this earth two thousand years ago. As a human, he lived in this world and finally gave his life on a wooden cross for our sins. He rose from the grave three days later with the job accomplished.

Jesus has promised one day he will come back to take us home to live forever with him (John 14:1-3). On that great day we will all be changed, 'In the twinkling of an eye . . . this mortal shall be clothed with immortality' (1 Corinthians 15:33) and we finally will all be truly perfect and beautiful—just like the pearls.

122 pages

'The more we comprehend the Old Testament the more we comprehend Jesus.'

Fill in the blanks of a New Testament painting of our God with *The Bible Jesus Read*.



Philip Yancey serves as editor-at-large for *Christianity Today* magazine. He has written eight Gold Medalion award-winning books, including: *Where Is God When It Hurts?* *Disappointment With God*, and *The Jesus I Never Knew* (Also available from GNU).

Letters

Dear Carolyn

Please find enclosed (past broadcast tapes) tapes returned. Would you please continue the current supply of tapes. Thank you for supporting this radio ministry.

Peel Valley Christian Broadcasters Inc.

Dear Good News

I love your messages that I hear on the Central Gospel Radio. I would really appreciate the bi-monthly Newsletter if you could possibly send it out to me. God bless you— Jesus lives!

F VIC.

Dr Desmond Ford

Christian greetings in the precious name of our Saviour and Lord, the Lord Jesus Christ.

This past week I have been listening to your program on Central Victorian Gospel Radio, Harcourt, in Victoria. I would like to receive your bi-monthly magazine.

Please give details of subscription, also, the 'Family Tailspin and the Gospel.'

Yours in His loving service

DL VIC.

Dear Roger

May I ask you to prove Jesus to be whom the Scriptures declare him to be, without Bible prophecy, in relationship to time?

What do you believe is the difference between being a traditional 'Christian' and one who truly has sound confidence in God for his prophetic reality for salvation? Isn't truth, faith, and hope in Christ relative to the Bible testimonies in both Old and New Testaments contingent upon doctrines of things of the past, the present and the future? Is it possible to separate Christ from his doctrines, whether they are of moral or prophetic content?

Are you not aware that more than sixty percent of the whole Bible is prophetic, with a blessing pronounced on those who will adhere to these prophecies? Are we Orthodox Christians with our heads stuck in the sand?

My Bible tells me true faith in Christ for salvation comes through hearing the word and that I should be cautious of false prophecy. It also tells me that I should not despise prophecies, nor neglect the 'Gift of prophecy' with regard to the Scriptures.

What is your response as one Christian to another.

HP USA.

Dear H

I continue to be amazed at how people devote huge amounts of their Bible-study time trying to work out a scheme of times and events leading up to the end of the world. People have this fascination with trying to foretell the future. The world's gambling industries exist solely because we cannot tell the future. Fortunes are made and lost on the world's financial markets for the same reason. In matters of faith it is no different.

Jesus said in Acts 1:6-7, 'So when they met together they asked him, Lord, are you at this time going to restore the kingdom to Israel?' He said to them, "It is not for you to know the times and dates the Father has set up by his own authority."

Ecclesiastes 7:14, 'When times are good be happy, but when times are bad, consider; God has made the one as well as the other. Therefore a man cannot discover anything about his future.'

Ecclesiastes 8:7, 'Since no man knows the future who is to tell him what is to come.'

Matthew 24:36, 'No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father.'

1 Thessalonians 5:2, 'For you know very well that the day of the Lord will come like a thief in the night.'

Once I used to spend huge amounts of my time pouring over, studying and discussing the so called 'time prophecies', then one day I came to the foot of the Cross and suddenly everything fell into perspective.

My salvation was won for me when my Lord and Saviour died and rose again at Calvary. Now I rejoice in my salvation, and these so called 'time prophecies' are part of the irrelevancies of the past. I now have assurance that I am saved and have a place with Christ for eternity. What happens between now and when Jesus finally comes back, just does not matter.

ROGER.

Dear Pastor Allen

Greetings to you in the precious name of Jesus.

Please send the Good News magazine to my granddaughter in Perth. She has been studying at the Uni. and has been very disillusioned with the Adventist church, so hope the magazine will help her to see the gospel and accept it.

Also, please send me six copies of the very enlightening magazine *Good News For Adventists*.

Would you have a copy left of Good News magazine issue no. 3, 1999? The article 'The One True Church' by Dr Ford was excellent and answered many questions.

Praise Father God for the different ways he has blessed your ministry.

God bless you all, hope Dr Ford is keeping in good health.

KB SA.

Dear Friends

It is very encouraging to hear how things are progressing with your

work. We believe that Good News Unlimited has been raised up to do a special work with its emphasis on the centrality of Christ and his gospel. We are happy to be involved in its proclamation. With God's blessing

MF SA.

Hi

I have some comments on Daniel 8:14 which I would appreciate your opinion of. Many have said that to believe in the 1844 calculation, you would have to prove that 457 BC saw a suspension in daily sacrifices. What you are saying is that the 2300 days/years, must begin with an elimination of sacrifices. In that case, you are saying that the 1290 days of Daniel 12:11 begin with the 2300 days/years.

This verse says that from the time the daily sacrifice is taken away, and the abomination of desolation set up, there will be 1290 days. Obviously the abomination of desolation ends when Daniel 12:11 ends. This means we would still have another 1010 days/years left, where the Bible contradicts itself. So much for your theory!

Jesus, in Matthew 24:15, refers to the book of Daniel, saying that the abomination of desolation had not been set up. Thus Daniel 8:14 had not yet been fulfilled, neither had Daniel 12:1. Your interpretation forces Daniel 12:11 to have already been fulfilled before Jesus. This time figure ends after the 1260 mentioned in verse 7. The New Testament regards the 1260 years as a future occurrence. I believe that the book of Daniel has many type fulfilments.

Daniel chapter 11 clearly speaks of Antiochus Epiphanes, however, the last few verses seem like failed prophecies.

I think the answer is that the king of the north—mentioned at the end of the chapter—is a latter day king of the north.

The king of the north is always

someone who invades Palestine from the north. Proof of this idea is found in chapter 12. The chapter begins by saying that at this time the time of trouble, resurrection, and time of the end is.

Read the first four verses and you will see how clear it is that the second coming is referred to.

Since the New Testament regards the 1260 years as future, and thus the horn of Daniel chapter 7 as future.

This horn is obviously different from the horn in chapter 8. However, as shown by Daniel chapter 11, the two horns are essentially one. Daniel chapter two speaks of the four beasts as one. I do not believe in the October 22 date, or the Investigative Judgement, but I do believe in the 1844 calculation. Please write back and answer these questions.

Regards

PF NZ.

Dear Friend

I am about to leave on itinerary for a month, but I will say a few things. According to John 10:22 Jesus kept the Feast of Dedication which commemorated the cleansing of the sanctuary after its profanation by Antiochus. The last verses of Daniel 12 point to a final Antichrist doing similar things to Antiochus, and so does Matthew 24:15.

The Jews of Christ's day understood the abomination of desolation to be first of all Antiochus Epiphanes and secondly, pagan Rome. But 2 Thessalonians and Revelations 13-18 indicates it will have yet a final fulfilment in the future, as Daniel 11 and 12 also indicate.

See either of my commentaries on Daniel or my Glacier View manuscript for details and also for the reasons SDA scholars—almost as a whole—and all non-Adventist scholars, reject 1844.

Blessings

DES.

Dear GNU

When I found your web page I was glad, because the name of Dr Ford is sugared with a lot of scholarly recommendations—if I may say so.

Yet, for the size of the impact made by your position about the Investigative Judgement and the SDA church, I really expected something more substantial in terms of Hebrew textual semantics as well as grammatical detail to support your arguments . . . my thirst for the subject suffered I must say—a tremendous disappointment.

May the Lord continue to bless you infinitely.

Sincerely

RA USA.

Hello R

Thank you for your kind (I think?) comments .

You are absolutely right, there is much more that we could do, but sadly, have not been able to as yet. The webpages of GNU are a relatively new development and we are but slowly coming to grips with the wonders of 'The Web'.

Some discussion on the topics you mentioned are to be found in a recent interview between Dr Ford and Adventist Today (www.atoday.com) this may be of interest.

We have much published material on the Investigative Judgement doctrine—see the catalogue section of our pages

God Bless

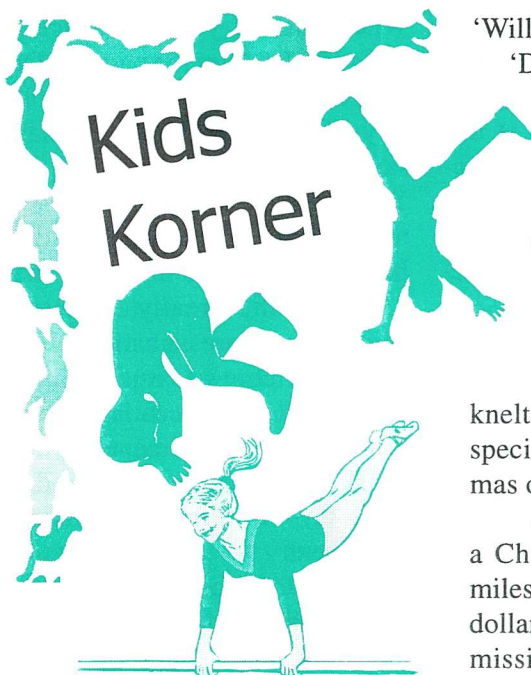
DENNIS.

Would you kindly send Dr Ford's *Clarifying the Covenants* and Dr Ford's latest work *Right With God Right Now*. Enclosed is a cheque to cover costs and a donation.

I am really enjoying your journal/magazine, it seems to improve and become more and more meaningful with each new issue.

Yours sincerely

WRP NSW.



Thirty-four boys and girls sat wide-eyed and opened mouthed as they and their teacher watched the Christmas basket move up and down the rows.

Almost every hand reached out and dropped something in. There wasn't much noise; sometimes just the crisp little flutter that a brand new dollar bill makes; other times the musical clink of a fifty cent coin, then every so often the jingle of a whole handful of cents as eager hands turned loose their treasure.

Excitedly the count was made. Dollars and half dollars; bright shining cents and old battered cents—thirty dollars in all. Joy ran around the room for a few moments: 'Honest, teacher, honest?' 'Is it really thirty dollars?'

'Will it be enough teacher?'

'Did you count it all?'

The questions popped out from around the room. Teacher smiled and answered, 'Yes, there really is thirty dollars.'

Then, when it was all quiet again, thirty-four happy boys and girls with their teacher, knelt and prayed to Jesus for a special blessing on their Christmas offering.

Sealed in an envelope, with a Christmas letter, across the miles by airmail sped the thirty dollars. Right straight to a little mission school. It carried the message that the money was to do something to make a happy Christmas for those mission children.

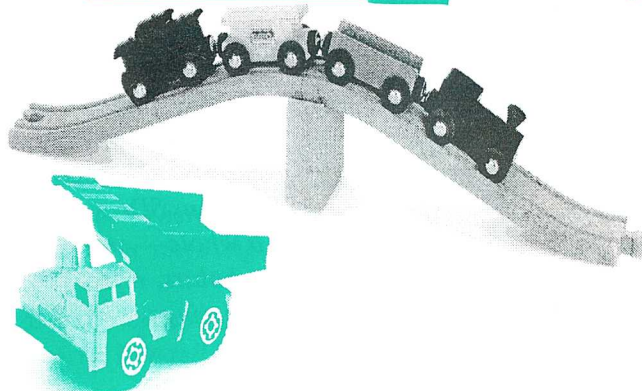
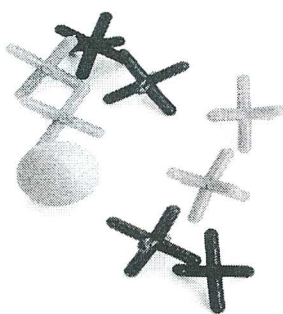
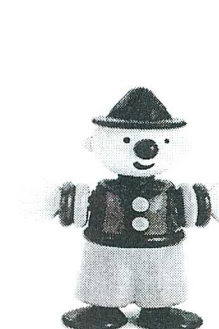
So it was that many mission children at that mission school had the joy and fun of a Christmas tree for the first time in their lives, and received presents which they would remember

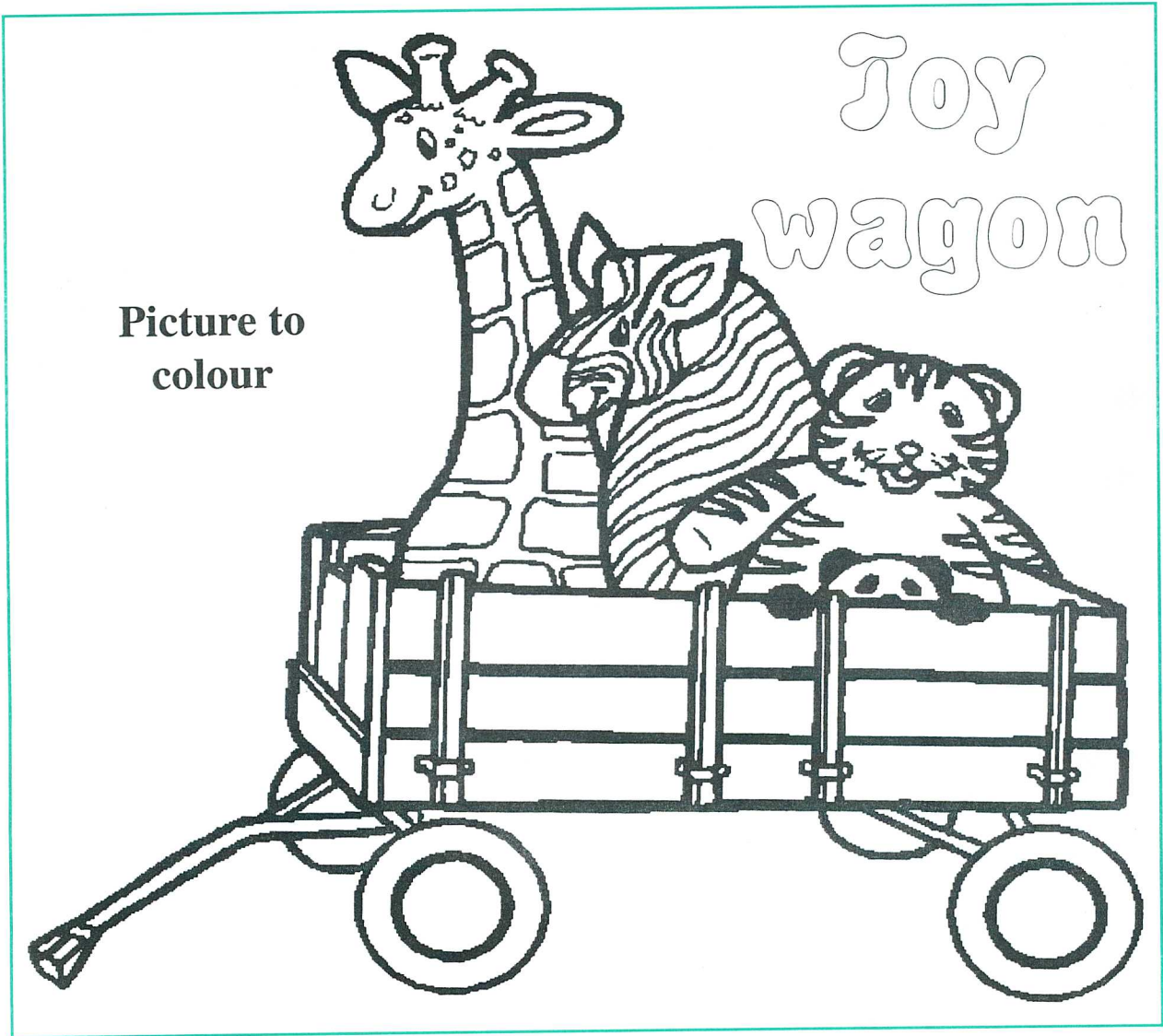
for as long as they lived.

When, a few weeks later, a letter came back from the mission school telling about their happy Christmas, the blessing was doubled. Now those thirty four boys and girls really knew the meaning of, 'It is more blessed to give than to receive.'

No, it's not always the biggest things that count. Thirty dollars out of the many millions in our world would not seem to count a lot. One or two groups of children made happy is small indeed when weighed against the misery of the world. But it's still 'the little things that people do makes this old world go.'

—Helen Welshimer.





Our Thanks

For home and friends and
loved ones dear,
We thank you heavenly
Father;
For power to walk and see
and hear,
We thank you heavenly
Father.
For food and drink and
clothes to wear,
Far all your loving help
and care,
And for your goodness
everywhere,
We thank you heavenly
Father.

Nan F. Weeks



Bible Occupations

ARRCEH	NUSOLUORCE	UDRGA
OLRESID	AKREB	PIHGTIREHS
IPHCIYNESA	ESOHETSRPP	NMIISERT
VGLSTNAEEI	ABGEGR	POPRHTE
GROTRLASEOS	CDIEPSLI	MANOS
RHSPEEHD	PENRTRCAE	OPLTI
MNFACTSAR	INTOENRUC	

Answers to Bible occupations:
ArcherCounselor Guard
Soldier
Physician
Evangelist
Astrologers
Shepherd
Craftsman
Centurion
Pilot
Mason
Prophet
Minister
Prophetess
Baker High Priest

Good News Unlimited Fellowship Burleigh Heads



Some of the Good News Unlimited group who recently attended a fellowship and Board Meeting at Burleigh Heads Qld.

CAPERNWRAY

QUEENSLAND

Celebrate 2000

Lake Moogerah

15-22 January, 2000



Chris Thomas

*An exciting week of
encouraging
Bible Teaching*



*Programmes catering
for adults, youth and
primary aged children*

Capernwray Queensland

More details soon!

Contact: Alasdair & Karen Drew (07) 32780167



Bonnie Thomas

The very special time of fellowship and worship which we were privileged to share with Mike Nelson on the Gold Coast last January is even more precious now that we have said 'Good-bye' to Mike from this life.

Mike's love of the Lord and people, was apparent in his relaxed attitude, also the care and interest he showed to everyone he met.

Although Mike had battled a severe illness for many years, he always had time to share the Gospel with enthusiasm and joy. When invited to speak to our group his response was, 'Praise the Lord!' He was thrilled to have another opportunity to meet with fellow believers and share his faith.

It was encouraging for us to hear of Mike's involvement with several other groups who had grown beyond their traditional backgrounds as a result of their study of the Word.

At our meeting in January, the main message of the day delivered by Mike was taken from John 14:15, 'If you love me, you will obey my commandments.' How wonderful to realise that this is a promise—not a threat!

Mike's positive and refreshing personal ministry will certainly be missed. However, we are fortunate that we can still enjoy many of his messages on audio and video tapes.

Beverley Tulloch.



Thank you

Good News Unlimited would like to take this opportunity to thank Nyron and Laurel Chick for the many years that they have acted as representatives for GNU in New Zealand. They have now retired from this position and have handed the reins over to Dr Frazer and Kylie Burling. We thank the Burlings for stepping into this position for GNU so willingly. Their contact address: 52 Kohekohe St., New Lynn, Auckland 7 NZ. Phn. 098270070.

Once again, thank you Laurel and Nyron for the friendship and warmth you have given to GNU. We at the office will miss our 'phone conversations especially. All the very best wherever life takes you, and God bless.



From The Heart

Elizabeth Coughlan

'Today is the day I have been waiting for,' wrote an unknown author. 'All my life has been spent in preparation for it. Yesterday and tomorrow are far-away nothings—the one a faint memory, the other a vague promise. But this is my day. It offers all that God has to give, and I'm a laggard and a coward if I fail to make the most of it.'

Well, I'm a pretty good time waster. I am often guilty of failing to make the most of my time. I don't know about you, but I need time to soak up feelings and atmospheres and when I lose touch with myself, my health goes out the window.



Now there are people who are lessons in perpetual motion. I admire them. There are those who thrive on being with other people. I admire them. There are people who are always doing something for somebody else. I admire them.

So what's the point? The point is this: I must march to the beat of *my* drum. You must march to the beat of *your* drum.

Nobody will handle life just as you handle it. Sometimes you will surprise yourself with how well you handle a crisis. Sometimes you will nearly die of shame because you handled it so badly.

If you can recall just one shining hour in a whole lifetime of living, take it in your hands occasionally. It is a present from God. Let Him give it to you. What else is it useful for? Who else? Probably nobody else remembers it, but you do. That's why it is yours.

So don't be ashamed if God gives you the beat of a drum different from all others. It may call you into some aloneness, some interdepartmental strong-room of your mind, some place where the sun rises for you, and you alone.

Used with permission 'The Next Step magazine.

Radio News

Good News Radio (3BGR)

Victoria, have been granted a permanent community broadcasting license (effective from July 20 1998) and have been on air since then with a twenty-four hours-a-day program of exclusively Christian music, ministry programs, testimonies etc. Unlike many other Christian broadcasters, they do not allow secular music on 3BGR. It works! It works very well despite the dire predictions made by the pundits.

Their transmission covers most of western Victoria, with good coverage from Ballarat to Halls Gap in the west, Ballan to the east, Bendigo to the north and Colac to the south. While there are areas within this huge zone where good reception is not possible, there are listeners from as far afield as Phillip Island (about 180 Km's distant). They are the first 100% Christian radio station to be licensed in Victoria.

email to efr@ballarat.edu.au

There is a sister station in Melbourne, *Melbourne Gospel Radio* (94.1 MHz.) MGR's next test is scheduled for December 6th '99.

Web page: <http://www.mgr.org.au>

Time Out



Funny how hard it is to read a chapter of the Bible, but how easy it is to read 100 pages from a best selling novel.

Good News Unlimited Mission Statement



Christians united in offering to all meaning and direction in their lives by a knowledge of God's encounter with humanity through his Son, Jesus Christ.

GNU Aust. goodnews@coolgold.com.au
Pr Allen ronallen@coolgold.com.au
Chairman cpmoss@0zemail.com.au
Treasurer tedman@coolgold.com.au
The Good Newsletter patandroger@telstra.easymail.com.au
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Websites

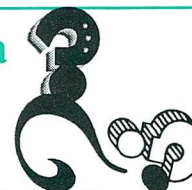
GNU USA: www.goodnewsunlimited.org

GNU Aust: www.goodnewsunlimited.org.au

We invite your comments on our pages.



Do you have a question for Dr Ford?



You can now ask him directly

on: www.goodnewsunlimited.org

Anonymous Tithe and Donations

\$100.00

September

\$100.00

October

RADIO OUTREACH

Listed below are the stations currently airing a GNU Program. Ring the station nearest you for times.

OPAL FM 89.7 Lightning Ridge NSW

Phn. 068 290595 (Tony Fitzgerald).

WARBURTON, Victoria.

Phn. 059 665456 (Michael Burgess).

HOPE FM Esperance, West. Aust.

Phn. 08 90715123 (Ray Kingston).

RHEMA FM Wingham NSW

Phn. 02 65530116 (Scott Reinhart)

RADIO - HINTERLAND FM Gold Coast, QLD

Phn. 55787870 (Michael Aucoin).

RADIO RHEMA ALBURY/WOODONGA

Phn. 03 57261624 (Paul Dickinson)

CENTRAL VICTORIAN GOSPEL RADIO INC.

Phn. 03 54742622 (Bob Wilmer)

RADIO RHEMA TAMWORTH NSW

Phn. 02 67612360 (Karen Cannon).

GOOD NEWS RADIO VIC. (3BGR)

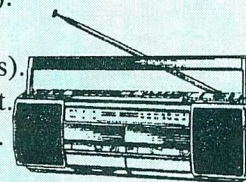
Phn. 03 53399958 (Frank Russell)

RADIO RHEMA CENTRAL COAST Gosford, NSW

Phn. 043248525 (Mark Roberts).

RADIO RHEMA TOOWOOMBA QLD

Phn. 076 394977 (Arthur Bray).



Fellowships

When visiting interstate or in New Zealand, you may like to know where to worship.

Adelaide: phn. 088 3224118
Adelaide meets each week and once a month they enjoy a fellowship lunch.

New Zealand:

phn. 0011 64 9 2385756

Perth: phn. 08 94585469
Meets monthly, on the second Saturday of the month followed by a basket lunch.

Nambour: phn. 07 54411156
Meets most Saturdays at 10:00am followed by a potluck lunch.

Gold Coast: phn. 07 55355329
Meets twice monthly and enjoys a fellowship lunch each meeting.

Hervey Bay: Phn. 07 41281261
Meets once a month at 'Dan-Dinna House' 459 Boat Harbour Drive, **Torquay**.
For further information contact Evelyn O'Grady.

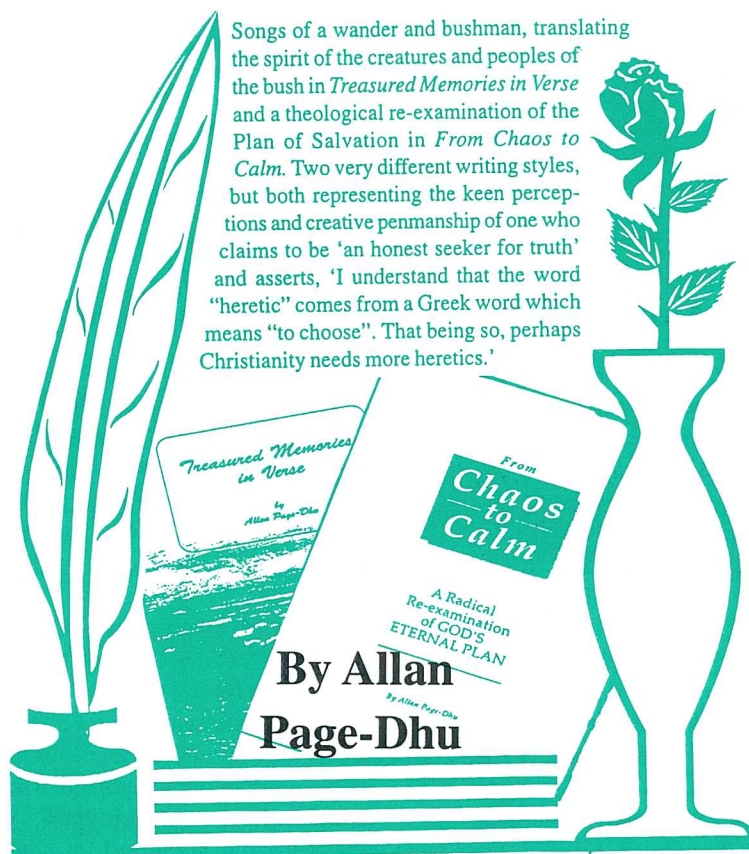
Any others meeting regularly? We would love to hear from you.

New Board for GNU

During September, nine nominations were received from amongst the Members of GNU for a place on the Board. These nine now comprise the new Board for the next two years. They are:

Clem Moss	02 96298476
Aenid Pettingill	07 55233479
Bruce Johansen	03 53811330
Janet Sweeney	02 65845771
Rolf Kempf	049 8311330
Pat Jones	02 64930353
Roger Jones	02 64930353
Lyndon Schultz	07 38182396
William Sinclair	089 3610867

GNU is very pleased to welcome four new Members to the Board, three of them being ladies. We say farewell to Bruce Tulloch and Wendy Hanna, thank you both for your valuable contributions.



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Editor: ...Roger Jones 02 64930353
Chairman: Clem Moss 02 96298476
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